WEGNER CPAS, LLP 2921 LANDMARK PL STE 300 MADISON, WI 53713-4236

## UNITED WAY BLACKHAWK REGION, INC. 205 N MAIN ST, NO. 101 JANESVILLE, WI 53545-3062

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# PUBLIC DISCLOSURE COPY - STATE REGISTRATION NO. 2410-800

Form **990** 

Department of the Treasury

Internal Revenue Service

## Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.



| Ał                             | or th                                | e 2017 calendar year, or tax year beginning and e                                                                                 | ending                                                       | _                            |                             |  |  |  |
|--------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------|-----------------------------|--|--|--|
| B c                            | Check if<br>Ipplicab                 | e: C Name of organization                                                                                                         |                                                              | D Employer identific         | cation number               |  |  |  |
|                                | Addre                                |                                                                                                                                   |                                                              |                              |                             |  |  |  |
|                                | Name<br>Chang                        | Doing business as                                                                                                                 |                                                              | 39-6                         | 006734                      |  |  |  |
|                                | Initial<br>return<br>Final<br>return | 205 N MAIN ST                                                                                                                     | Room/suite<br>L O 1                                          | E Telephone number 608-      | 757–3040                    |  |  |  |
|                                | termir<br>ated                       | City or town, state or province, country, and ZIP or foreign postal code                                                          |                                                              | G Gross receipts \$          | 2,791,144.                  |  |  |  |
|                                | Amen                                 | UANESVILLE, WI 55545-5002                                                                                                         |                                                              | H(a) Is this a group re      | turn                        |  |  |  |
|                                | Applied tion                         |                                                                                                                                   |                                                              | for subordinates             |                             |  |  |  |
|                                | pendi                                | SAME AS C ABOVE                                                                                                                   |                                                              | H(b) Are all subordinates in | cluded? Yes No              |  |  |  |
|                                |                                      | empt status: 🚺 501(c)(3) 🚺 501(c) ( )◀ (insert no.) 🚺 4947(a)(1) o                                                                | or 527                                                       | lf "No," attach a            | list. (see instructions)    |  |  |  |
| -                              |                                      | te: WWW.LIVEUNITEDBR.ORG                                                                                                          |                                                              | H(c) Group exemption         |                             |  |  |  |
| _                              |                                      | forganization: X Corporation Trust Association Other                                                                              | L Year                                                       | of formation: 1944 🛛         | State of legal domicile: WI |  |  |  |
| Pa                             | art I                                | Summary                                                                                                                           |                                                              |                              |                             |  |  |  |
| ö                              | 1                                    | Briefly describe the organization's mission or most significant activities:                                                       | ED WAY                                                       | BLACKHAWK 1                  | REGION,                     |  |  |  |
| anc                            |                                      | INC. WORKS TO ADVANCE THE COMMON GOOD BY                                                                                          |                                                              |                              |                             |  |  |  |
| Activities & Governance        | 2                                    | Check this box 🕨 🛄 if the organization discontinued its operations or dispos                                                      | sed of more                                                  |                              |                             |  |  |  |
| 202                            | 3                                    |                                                                                                                                   |                                                              |                              | 20                          |  |  |  |
| <u>ه</u>                       | 4                                    | Number of independent voting members of the governing body (Part VI, line 1b) $\ _{\cdot}$                                        |                                                              | 20<br>9                      |                             |  |  |  |
| ies                            |                                      |                                                                                                                                   | individuals employed in calendar year 2017 (Part V, line 2a) |                              |                             |  |  |  |
| tivit                          |                                      | Total number of volunteers (estimate if necessary)                                                                                |                                                              |                              | 1169                        |  |  |  |
| Act                            |                                      | Total unrelated business revenue from Part VIII, column (C), line 12                                                              |                                                              |                              | 0.                          |  |  |  |
|                                | b                                    | Net unrelated business taxable income from Form 990-T, line 34                                                                    | <u></u>                                                      |                              | 0.                          |  |  |  |
|                                |                                      |                                                                                                                                   |                                                              | Prior Year<br>2,138,042.     | Current Year<br>2,680,320.  |  |  |  |
| iue                            | 8                                    | Contributions and grants (Part VIII, line 1h)                                                                                     |                                                              | 25,257.                      | 2,000,320.                  |  |  |  |
| Revenue                        | 9                                    | Program service revenue (Part VIII, line 2g)                                                                                      |                                                              | 151,667.                     | 89,101.                     |  |  |  |
| Be                             | 10                                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                     |                                                              | 0.                           | 0.                          |  |  |  |
|                                | 11                                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                          |                                                              | 2,314,966.                   | 2,791,144.                  |  |  |  |
|                                | 12                                   | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                |                                                              | 1,851,866.                   | 1,649,689.                  |  |  |  |
|                                | 13                                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)<br>Benefits paid to or for members (Part IX, column (A), line 4) |                                                              | 0.                           | 1,049,009.                  |  |  |  |
|                                | 15                                   | Salaries, other compensation, employee benefits (Part IX, column (A), line 4)                                                     |                                                              | 340,046.                     | 341,917.                    |  |  |  |
| Expenses                       |                                      | Professional fundraising fees (Part IX, column (A), line 11e)                                                                     |                                                              | 0.                           | 0.                          |  |  |  |
| pen                            |                                      | Total fundraising expenses (Part IX, column (A), line 116)                                                                        | 50.                                                          |                              |                             |  |  |  |
| Ă                              |                                      | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                      |                                                              | 210,625.                     | 203,980.                    |  |  |  |
|                                |                                      | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                         |                                                              | 2,402,537.                   | 2,195,586.                  |  |  |  |
|                                | 19                                   | Revenue less expenses. Subtract line 18 from line 12                                                                              |                                                              | -87,571.                     | 595,558.                    |  |  |  |
| or                             |                                      |                                                                                                                                   |                                                              | ginning of Current Year      | End of Year                 |  |  |  |
| Net Assets or<br>Fund Balances | 20                                   | Total assets (Part X, line 16)                                                                                                    |                                                              | 5,399,054.                   | 6,230,819.                  |  |  |  |
| Ass<br>1 Ba                    | 21                                   | Total liabilities (Part X, line 26)                                                                                               |                                                              | 154,513.                     | 174,625.                    |  |  |  |
| Net                            | 22                                   | Net assets or fund balances. Subtract line 21 from line 20                                                                        |                                                              | 5,244,541.                   | 6,056,194.                  |  |  |  |
|                                |                                      | Signatura Block                                                                                                                   |                                                              | , , ,                        |                             |  |  |  |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer         MARY FANNING-PENNY, PR         Type or print name and title | RESIDENT/CEO                       | Date            | 3                                           |  |  |  |  |  |  |
|--------------|------------------------------------------------------------------------------------------|------------------------------------|-----------------|---------------------------------------------|--|--|--|--|--|--|
| Paid         | Print/Type preparer's name <b>YIGIT UCTUM, CPA</b>                                       | Preparer's signature               | Date<br>6/27/18 | Check PTIN<br>if<br>self-employed P01269549 |  |  |  |  |  |  |
| Preparer     | Firm's name 🕨 WEGNER CPAS, LLF                                                           |                                    | Firm            | n's EIN 39-0974031                          |  |  |  |  |  |  |
| Use Only     | Firm's address 2921 LANDMARK PL                                                          |                                    |                 |                                             |  |  |  |  |  |  |
|              | MADISON, WI 5371                                                                         | .3-4236                            | Pho             | ne no.608-274-4020                          |  |  |  |  |  |  |
| May the IF   | May the IRS discuss this return with the preparer shown above? (see instructions)        |                                    |                 |                                             |  |  |  |  |  |  |
| 732001 11-2  | 8-17 LHA For Paperwork Reduction Act Noti                                                | ce, see the separate instructions. |                 | Form <b>990</b> (2017)                      |  |  |  |  |  |  |
| S            | EE SCHEDULE O FOR ORGANIZ                                                                | ATION MISSION STATEM               | ENT CON         | TINUATION                                   |  |  |  |  |  |  |

| Dor            | 990 (2017) UNITED WAY BLACKHAWK REGION, INC. 39-6006734 Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a              | t III Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | Briefly describe the organization's mission:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | IMPROVING LIVES BY MOBILIZING THE CARING POWER OF COMMUNITIES. UNITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | WAY BLACKHAWK REGION, INC. FOCUSES ON HEALTH, EDUCATION, AND FINANCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                | STABILITY BECAUSE THESE ARE THE BUILDING BLOCKS FOR A GOOD QUALITY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | LIFE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | Did the organization undertake any significant program services during the year which were not listed on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | prior Form 990 or 990-EZ? Yes X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | If "Yes," describe these new services on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3              | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | If "Yes," describe these changes on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                | (Code: ) (Expenses \$ 740,504. including grants of \$ 740,504. ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | UNITED WAY BLACKHAWK REGION, INC. IS FOCUSED ON ENSURING INDIVIDUALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | AND FAMILIES HAVE THEIR BASIC NEEDS MET AND ACHIEVE AND SUSTAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | SELF-SUFFICIENCY. IN 2017, WE ALLOCATED \$740,504 TO 31 PROGRAMS THAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | CONNECT PEOPLE WITH CRITICAL RESOURCES FOR EMERGENCY OR BASIC NEEDS;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | ASSIST IN IDENTIFYING AND OVERCOMING OBSTACLES/BARRIERS TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | SELF-SUFFICIENCY; AND INCREASE ACCESS TO SKILLS TRAINING, EDUCATION,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | AND OTHER SUPPORT SYSTEMS THAT ENABLE PEOPLE TO ACHIEVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                | SELF-SUFFICIENCY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | (Code:) (Expenses \$514,304. including grants of \$514,304. ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                | UNITED WAY BLACKHAWK REGION, INC. ENVISIONS A REGION WHERE CHILDREN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | YOUTH WILL HAVE SUPPORTIVE LEARNING AND DEVELOPMENT OPPORTUNITIES TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | GROW AND BECOME RESPONSIBLE ADULTS. IN 2017, WE ALLOCATED \$514,304 T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | 16 PROGRAMS THAT SUPPORT CHILDREN AND YOUTH THROUGH EARLY LEARNING AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | CARE SERVICES, BEFORE AND AFTER SCHOOL PROGRAM, CHARACTER AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                | LEADERSHIP DEVELOPMENT, AND RECREATIONAL EXPERIENCES; EMPHASIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | ACADEMIC SUCCESS FOR CHILDREN OF ALL AGES; AND EXPAND OPPORTUNITIES F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | CHILDREN AND YOUTH TO BOND WITH PEERS, MENTORS, AND POSITIVE ROLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | MODELS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                | MODELS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                | MODELS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4c             | (Code: ) (Expenses \$ 358,007. including grants of \$ 358,007. ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4c             | (Code: ) (Expenses \$ 358,007. including grants of \$ 358,007.) (Revenue \$ UNITED WAY BLACKHAWK REGION, INC. SUPPORTS PROGRAMS TO HELP RESIDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4c             | (Code:)(Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4c             | (Code: )(Expenses \$ 358,007. including grants of \$ 358,007.) (Revenue \$<br>UNITED WAY BLACKHAWK REGION, INC. SUPPORTS PROGRAMS TO HELP RESIDENTS<br>OF ROCK COUNTY, WISCONSIN, AND NORTHERN WINNEBAGO COUNTY, ILLINOIS, T<br>ENJOY HEALTHY LIVES. IN 2017, WE ALLOCATED \$358,007 TO 19 PROGRAMS                                                                                                                                                                                                                                                                                                                                             |
| łc             | (Code:)(Expenses \$ 358,007. including grants of \$ 358,007. ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 4c             | (Code:)(Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 4c             | (Code:       ) (Expenses §       358,007.       including grants of \$       358,007.) (Revenue \$         UNITED WAY BLACKHAWK REGION, INC. SUPPORTS PROGRAMS TO HELP RESIDENTS         OF ROCK COUNTY, WISCONSIN, AND NORTHERN WINNEBAGO COUNTY, ILLINOIS, T'         ENJOY HEALTHY LIVES. IN 2017, WE ALLOCATED \$358,007 TO 19 PROGRAMS         THAT INCREASE AWARENESS AND ACCESS TO HEALTHCARE RESOURCES AND PROMOT         HEALTHY LIVES THROUGH EDUCATION AND ACTIVITIES.         Other program services (Describe in Schedule 0.)         (Expenses \$       137,834. including grants of \$       36,874.) (Revenue \$       21,723.) |
| 4c<br>4d       | (Code: ) (Expenses \$ 358,007. including grants of \$ 358,007. ) (Revenue \$         UNITED WAY BLACKHAWK REGION, INC. SUPPORTS PROGRAMS TO HELP RESIDENTS         OF ROCK COUNTY, WISCONSIN, AND NORTHERN WINNEBAGO COUNTY, ILLINOIS, THENJOY HEALTHY LIVES. IN 2017, WE ALLOCATED \$358,007 TO 19 PROGRAMS         THAT INCREASE AWARENESS AND ACCESS TO HEALTHCARE RESOURCES AND PROMOTHEALTHY LIVES THROUGH EDUCATION AND ACTIVITIES.         Other program services (Describe in Schedule O.)                                                                                                                                              |
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| 4c<br>4d<br>4e | (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| _    |     |        |
|------|-----|--------|
| Form | 990 | (2017) |

Form 990 (2017) UNITED WAY BLACKHAWK REGION, INC.
Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                  |          | Yes | No       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                              |          |     |          |
|     | If "Yes," complete Schedule A                                                                                                                                                                    | 1        | X   |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                   | 2        | Х   | <b> </b> |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I             | 3        |     | x        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                 |          |     |          |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                      | 4        |     | x        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                     |          |     |          |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                   | 5        |     | x        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                        |          |     |          |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                     | 6        |     | X        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                        |          |     |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                             | 7        |     | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                | 8        |     | x        |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                    |          |     |          |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br>If "Yes," complete Schedule D, Part IV                              | 9        |     | x        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent                                                                    |          |     |          |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                           | 10       | Х   |          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                  |          |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                      |          |     |          |
|     | Part VI                                                                                                                                                                                          | 11a      | Х   |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                      |          |     |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                      | 11b      |     | X        |
| с   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                                       |          |     | 37       |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                     | 11c      |     | x        |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                     |          | x   |          |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                          | 11d      | X   | <u> </u> |
|     | Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                     | 11e      |     | <u> </u> |
| т   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                          |          |     | x        |
| 10- | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                                    | 11f      |     |          |
| 128 | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete<br>Schedule D, Parts XI and XII                                              | 12a      | x   |          |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                        |          |     |          |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                            | 12b      |     | x        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                | 13       |     | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                      | 14a      |     | X        |
|     | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                          |          |     |          |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                       | 445      |     | v        |
| 16  | or more? If "Yes," complete Schedule F, Parts I and IV<br>Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any              | 14b      |     | X        |
| 15  |                                                                                                                                                                                                  | 15       |     | x        |
| 16  | foreign organization? If "Yes," complete Schedule F, Parts II and IV<br>Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | 15       |     |          |
| 10  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                      | 16       |     | x        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                          |          |     | <u> </u> |
| .,  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                               | 17       |     | x        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                     | <u> </u> |     |          |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                | 18       |     | x        |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                           |          |     |          |
|     | complete Schedule G. Part III                                                                                                                                                                    | 19       |     | X        |

Form **990** (2017)

732003 11-28-17

| Form 990 (20 | )17)           | UNITED     | WAY    | BLACKHAWK      | REGION, | INC |
|--------------|----------------|------------|--------|----------------|---------|-----|
| Part IV      | Checklist of R | equired Sc | hedule | es (continued) |         |     |

|          |                                                                                                                                                                                                                                             |     | Yes | No     |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------|
| 20a      | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                 | 20a |     | Х      |
| b        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                | 20b |     |        |
| 21       | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                 |     |     |        |
|          | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                           | 21  | Х   |        |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                               |     |     |        |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                 | 22  |     | X      |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                  |     |     |        |
|          | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                              |     |     |        |
|          | Schedule J                                                                                                                                                                                                                                  | 23  |     | X      |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                     |     |     |        |
|          | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                          | 04- |     | х      |
| h        | Schedule K. If "No", go to line 25a                                                                                                                                                                                                         | 24a |     |        |
|          | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                           | 24b |     |        |
| C        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                  | 24c |     |        |
| d        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                     | 24d |     |        |
| 25a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                |     |     |        |
|          | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                               | 25a |     | X      |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                  |     |     |        |
|          | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                       |     |     |        |
|          | Schedule L, Part I                                                                                                                                                                                                                          | 25b |     | X      |
| 26       | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or                                                                                                                       |     |     |        |
|          | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                                                                         | 26  |     | х      |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                        |     |     |        |
|          | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                                                                                                         |     |     |        |
|          | of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                            | 27  |     | Х      |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                           |     |     |        |
|          | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                 |     |     |        |
| а        | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                     | 28a |     | X      |
|          | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                  | 28b |     | Х      |
| с        | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                             |     |     | v      |
|          | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                      | 28c |     | X<br>X |
| 29<br>00 | Did the organization receive more than \$25,000 in non-cash contributions? <i>If</i> "Yes," <i>complete Schedule M</i>                                                                                                                      | 29  |     |        |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                 | 30  |     | х      |
| 31       | contributions? <i>If "Yes," complete Schedule M</i><br>Did the organization liquidate, terminate, or dissolve and cease operations?                                                                                                         | 30  |     |        |
| 01       | If "Yes," complete Schedule N, Part I                                                                                                                                                                                                       | 31  |     | х      |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                            |     |     |        |
|          | Schedule N, Part II                                                                                                                                                                                                                         | 32  |     | х      |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                  |     |     |        |
|          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                   | 33  |     | Х      |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                   |     |     |        |
|          | Part V, line 1                                                                                                                                                                                                                              | 34  |     | X      |
|          | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                     | 35a |     | Х      |
| b        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                   |     |     |        |
| 00       | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                     | 35b |     |        |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                  |     |     | х      |
| 27       | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                               | 36  |     |        |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If</i> "Yes," <i>complete Schedule R, Part VI</i> | 37  |     | х      |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                              | 51  |     |        |
| 00       | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                               | 38  | х   |        |
|          |                                                                                                                                                                                                                                             |     |     |        |

Form **990** (2017)

732004 11-28-17

| Form     | 990 (2017) UNITED WAY BLACKHAWK REGION, INC. 39-6006                                                                                                     | 734      | Р     | age <b>5</b> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------|
|          | t V Statements Regarding Other IRS Filings and Tax Compliance                                                                                            |          |       |              |
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                               |          |       |              |
|          |                                                                                                                                                          |          | Yes   | No           |
| 1a       | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 6                                                                        |          |       |              |
|          | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0                                                                     | 1        |       |              |
|          | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                       |          |       |              |
|          | (gambling) winnings to prize winners?                                                                                                                    | 1c       |       |              |
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                              |          |       |              |
|          | filed for the calendar year ending with or within the year covered by this return 2a 9                                                                   |          |       |              |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                           | 2b       | х     |              |
|          | <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                                  |          |       |              |
| 3a       | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                            | 3a       |       | X            |
|          | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O                                             | 3b       |       |              |
|          | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                |          |       |              |
|          | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                         | 4a       |       | x            |
| b        | If "Yes," enter the name of the foreign country:                                                                                                         |          |       |              |
| -        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                      |          |       |              |
| 5a       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                    | 5a       |       | X            |
|          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                         | 5b       |       | x            |
|          | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                       | 5c       |       |              |
|          | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                              |          |       |              |
| ou       | any contributions that were not tax deductible as charitable contributions?                                                                              | 6a       |       | x            |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                     |          |       |              |
|          | were not tax deductible?                                                                                                                                 | 6b       |       |              |
| 7        | Organizations that may receive deductible contributions under section 170(c).                                                                            | 0.0      |       |              |
|          | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?          | 7a       |       | x            |
|          | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                          | 7b       |       |              |
|          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                        | 10       |       |              |
| Ŭ        | to file Form 8282?                                                                                                                                       | 7c       |       | x            |
| Ь        | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                     | 10       |       |              |
|          | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                          | 7e       |       | x            |
| f        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                             | 76<br>7f |       | X            |
| g        | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                         | 7g       |       |              |
| -        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                       | 79<br>7h |       |              |
| 8        | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                     | /11      |       |              |
| 0        |                                                                                                                                                          | 8        |       |              |
| 9        | sponsoring organization have excess business holdings at any time during the year?<br>Sponsoring organizations maintaining donor advised funds.          | 0        |       |              |
| a        | Did the sponsoring organization make any taxable distributions under section 4966?                                                                       | 9a       |       |              |
|          |                                                                                                                                                          | 9b       |       |              |
| ь<br>10  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? <b>Section 501(c)(7) organizations.</b> Enter:         | 30       |       |              |
| a        | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                             |          |       |              |
| a<br>b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                          |          |       |              |
| 11       | Section 501(c)(12) organizations. Enter:                                                                                                                 |          |       |              |
|          | Gross income from members or shareholders 11a                                                                                                            |          |       |              |
|          | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                 |          |       |              |
| D        |                                                                                                                                                          |          |       |              |
| 100      | amounts due or received from them.) [11b ]<br>Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a      |       |              |
|          |                                                                                                                                                          | IZa      |       |              |
|          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                    |          |       |              |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                         | 10-      |       |              |
| а        | Is the organization licensed to issue qualified health plans in more than one state?                                                                     | 13a      |       |              |
|          | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                 |          |       |              |
| b        | Enter the amount of reserves the organization is required to maintain by the states in which the                                                         |          |       |              |
|          | organization is licensed to issue qualified health plans                                                                                                 |          |       |              |
|          | Enter the amount of reserves on hand                                                                                                                     |          |       | v            |
|          | Did the organization receive any payments for indoor tanning services during the tax year?                                                               | 14a      |       | X            |
| <u>d</u> | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                | 14b      | 000   | (0017)       |
|          |                                                                                                                                                          | rurm     | 1 330 | (2017)       |

732005 11-28-17

5

| Form 990 | (2017) |
|----------|--------|
|----------|--------|

### UNITED WAY BLACKHAWK REGION, INC.

Check if Schedule O contains a response or note to any line in this Part VI

X

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|            |                                                                                                                                                                                                                 |            |                       |         | Yes  |   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------|------|---|
|            | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                             | 1a         | 20                    |         |      |   |
|            | If there are material differences in voting rights among members of the governing body, or if the governing body delegated bread authority to an executive committee or cimilar committee explain in Schedule O |            |                       |         |      |   |
|            | body delegated broad authority to an executive committee or similar committee, explain in Schedule 0.<br>Enter the number of voting members included in line 1a, above, who are independent                     | 1b         | 20                    |         |      | l |
|            | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                                                                                                       |            |                       |         |      | l |
|            | officer, director, trustee, or key employee?                                                                                                                                                                    |            |                       | 2       |      | l |
|            | Did the organization delegate control over management duties customarily performed by or under the                                                                                                              |            |                       | ~       |      | t |
|            | of officers, directors, or trustees, or key employees to a management company or other person?                                                                                                                  |            |                       | 3       |      | l |
|            | Did the organization make any significant changes to its governing documents since the prior Form 9                                                                                                             |            |                       | 4       |      | t |
|            | Did the organization become aware during the year of a significant diversion of the organization's ass                                                                                                          |            |                       | 5       |      | t |
|            | Did the organization have members or stockholders?                                                                                                                                                              |            |                       | 6       |      | t |
|            | Did the organization have members, stockholders, or other persons who had the power to elect or ap                                                                                                              |            |                       |         |      | t |
|            | more members of the governing body?                                                                                                                                                                             |            |                       | 7a      |      | l |
|            | Are any governance decisions of the organization reserved to (or subject to approval by) members, s                                                                                                             |            |                       |         |      | t |
|            | persons other than the governing body?                                                                                                                                                                          |            |                       | 7b      |      | l |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during the yea                                                                                                  |            |                       |         |      | t |
|            | The governing body?                                                                                                                                                                                             | •          | •                     | 8a      | х    | 1 |
|            | Each committee with authority to act on behalf of the governing body?                                                                                                                                           |            |                       | 8b      | Х    | t |
|            | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea                                                                                                       |            |                       |         |      | t |
|            | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                         |            |                       | 9       |      |   |
| ect        | tion B. Policies (This Section B requests information about policies not required by the Internal Re                                                                                                            | evenue C   | Code.)                |         |      |   |
|            |                                                                                                                                                                                                                 |            |                       |         | Yes  | ĺ |
| 0a         | Did the organization have local chapters, branches, or affiliates?                                                                                                                                              |            |                       | 10a     |      | ĺ |
|            | If "Yes," did the organization have written policies and procedures governing the activities of such ch                                                                                                         |            |                       |         |      | ſ |
|            | and branches to ensure their operations are consistent with the organization's exempt purposes? $\dots$                                                                                                         |            |                       | 10b     |      | ļ |
| 1a         | Has the organization provided a complete copy of this Form 990 to all members of its governing body                                                                                                             | y before   | filing the form?      | 11a     | Х    | l |
| b          | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                   |            |                       |         |      | l |
|            | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                         |            |                       | 12a     | X    | ļ |
|            | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                                                                           |            |                       | 12b     | Х    | ļ |
|            | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Ye                                                                                                          |            |                       |         |      | l |
|            | in Schedule O how this was done                                                                                                                                                                                 |            |                       | 12c     | X    | ļ |
|            | Did the organization have a written whistleblower policy?                                                                                                                                                       |            |                       | 13      | X    | ļ |
|            | Did the organization have a written document retention and destruction policy?                                                                                                                                  |            |                       | 14      | X    | ł |
| 5          | Did the process for determining compensation of the following persons include a review and approva                                                                                                              | ıl by inde | ependent              |         |      | I |
|            | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                               |            |                       | 4-      | х    | I |
|            | The organization's CEO, Executive Director, or top management official                                                                                                                                          |            |                       | 15a     | Λ    | ╀ |
| b          | Other officers or key employees of the organization                                                                                                                                                             |            |                       | 15b     |      | ╞ |
| <b>6</b> - | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                             |            |                       |         |      | I |
|            | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arranger                                                                                                     |            |                       | 40-     |      | l |
|            | taxable entity during the year?<br>If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat                                                                    |            |                       | 16a     |      | ╁ |
|            |                                                                                                                                                                                                                 |            |                       |         |      | I |
|            | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                                                                                                           |            |                       | 165     |      | l |
| <u></u>    | exempt status with respect to such arrangements?                                                                                                                                                                |            |                       | 16b     |      | 1 |
|            | List the states with which a copy of this Form 990 is required to be filed <b>IL</b> , <b>WI</b>                                                                                                                |            |                       |         |      |   |
|            | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T                                                                                                            | (Section   | 501(c)(3) = c c b (c) | availah |      |   |
|            | for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                             |            |                       | avanau  |      |   |
|            | X       Own website       Another's website       X       Upon request       Other (explain)                                                                                                                    | in Scher   | dule ())              |         |      |   |
| 9          | Describe in Schedule O whether (and if so, how) the organization made its governing documents, co                                                                                                               |            |                       | d finan | cial |   |
|            | statements available to the public during the tax year.                                                                                                                                                         |            |                       |         | 5.4  |   |
|            | State the name, address, and telephone number of the person who possesses the organization's bo                                                                                                                 | oks and    | records:              |         |      |   |
| -          | MARY FANNING-PENNY - 608-757-3040                                                                                                                                                                               |            |                       |         |      |   |
|            | 205 N MAIN ST STE 101, JANESVILLE, WI 53545-3062                                                                                                                                                                |            |                       |         |      |   |
|            | - , ,                                                                                                                                                                                                           |            |                       |         | 990  | - |

| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|-----------------------------------------------------------------------------------|
|          | Employees, and Independent Contractors                                            |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                       | (B)           | l                              |                                                           | (0      |              |                                 |             | (D)             | (E)               | (F)                    |
|---------------------------|---------------|--------------------------------|-----------------------------------------------------------|---------|--------------|---------------------------------|-------------|-----------------|-------------------|------------------------|
| Name and Title            | Average       |                                |                                                           | Pos     |              | ı                               |             | Reportable      | (L)<br>Reportable | Estimated              |
| Name and The              | hours per     | (do                            | (do not check more than one box, unless person is both an |         |              |                                 | one<br>h an | compensation    | compensation      | amount of              |
|                           | week          |                                |                                                           |         |              | rector/trustee)                 |             | from            | from related      | other                  |
|                           | (list any     | ctor                           |                                                           |         |              |                                 |             | the             | organizations     | compensation           |
|                           | hours for     | r dire                         |                                                           |         |              | ted                             |             | organization    | (W-2/1099-MISC)   | from the               |
|                           | related       | stee o                         | ustee                                                     |         |              | en sat                          |             | (W-2/1099-MISC) |                   | organization           |
|                           | organizations | al trus                        | onal tr                                                   |         | loyee        | comp                            |             |                 |                   | and related            |
|                           | below         | Individual trustee or director | Institutional trustee                                     | Officer | Key employee | Highest compensated<br>employee | Former      |                 |                   | organizations          |
|                           | line)         | ц<br>Ц                         | lns                                                       | 10      | Ke           | ≞,<br>E                         | For         |                 |                   |                        |
| (1) JOHN SCHLEMMER        | 1.00          | .,                             |                                                           |         |              |                                 |             |                 |                   | 0                      |
| CHAIR                     | 1 00          | X                              |                                                           | X       |              |                                 |             | 0.              | 0.                | 0.                     |
| (2) ALAN HULICK           | 1.00          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| SECRETARY                 |               | Х                              |                                                           | Х       |              |                                 |             | 0.              | 0.                | 0.                     |
| (3) AMY LOKRANTZ          | 1.00          |                                |                                                           |         |              |                                 |             |                 |                   | _                      |
| TREASURER                 |               | Х                              |                                                           | Х       |              |                                 |             | 0.              | 0.                | 0.                     |
| (4) DAVID HILLER          | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | Х                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (5) DENNIS PAULI          | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | X                              |                                                           |         |              |                                 |             | 0.              | 0.                | Ο.                     |
| (6) GEOFF RAND            | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | X                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (7) JANETTE KLAEHN        | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | X                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (8) JODEE GEORGE NIFONG   | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (9) KEVIN FLANAGAN        | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (10) LORI CURTIS LUTHER   | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (11) LYNN GARDINIER       | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (12) PHIL SMITH           | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (13) MATT REYNOLDS        | 0.50          |                                |                                                           |         |              |                                 |             | • •             |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (14) TED REHL             | 0.50          |                                |                                                           |         |              |                                 |             | •••             |                   |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (15) TOM MCCAWLEY         | 0.50          |                                |                                                           |         |              |                                 |             |                 |                   |                        |
| DIRECTOR                  | <u> </u>      | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (16) DR. JOHN EMMART      | 0.50          | <u> </u>                       | -                                                         |         |              |                                 |             |                 | ••                |                        |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| (17) DR. DARRELL WILLIAMS | 0.50          | <u> </u>                       | -                                                         |         |              | -                               |             |                 | 0.                | •                      |
| DIRECTOR                  |               | x                              |                                                           |         |              |                                 |             | 0.              | 0.                | 0.                     |
| 732007 11-28-17           | 1             | 122                            |                                                           |         |              |                                 |             | 0.              | 0.                | Form <b>990</b> (2017) |

732007 11-28-17

12400619 788028 10021.1AU01

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Form 990 (2017)

| Form 990 (2017) UNITED W2                                                            |                        |                                |                                                               |            |              |                                 |        |                          | 39-6000                       | 573    | 4 р                    | age <b>8</b> |
|--------------------------------------------------------------------------------------|------------------------|--------------------------------|---------------------------------------------------------------|------------|--------------|---------------------------------|--------|--------------------------|-------------------------------|--------|------------------------|--------------|
| Part VII Section A. Officers, Directors, Trus                                        | tees, Key Em           | ploy                           | vees                                                          | , and      | d Hi         | ghe                             | st (   | Compensated Employe      | es (continued)                | _      |                        |              |
| (A)<br>Name and title                                                                | <b>(B)</b><br>Average  | (do                            |                                                               | (C<br>Posi | ition        |                                 | one    | <b>(D)</b><br>Reportable | <b>(E)</b><br>Reportable      | E      | <b>(F)</b><br>Estimate | ed           |
|                                                                                      | hours per              | box                            | box, unless person is both an officer and a director/trustee) |            |              | is bot                          | h an   |                          | compensation                  | 6      | amount                 |              |
|                                                                                      | week<br>(list any      |                                |                                                               |            |              |                                 | ,      | _ from<br>the            | from related<br>organizations | 0      | other<br>mpensa        |              |
|                                                                                      | hours for              | Individual trustee or director |                                                               |            |              | ted                             |        | organization             | (W-2/1099-MISC)               |        | from th                |              |
|                                                                                      | related                | stee o                         | rustee                                                        |            |              | oen sat                         |        | (W-2/1099-MISC)          |                               |        | ganizat                |              |
|                                                                                      | organizations<br>below | ual tru                        | ional t                                                       |            | ployee       | t com<br>/ee                    |        |                          |                               |        | nd relat<br>ganizati   |              |
|                                                                                      | line)                  | ndivid                         | Institutional trustee                                         | Officer    | Key employee | Highest compensated<br>employee | Former |                          |                               |        | ganzan                 | 10113        |
| (18) SCOTT HAGEDORN                                                                  | 0.50                   |                                | _                                                             |            | ×            |                                 | _      |                          |                               |        |                        |              |
| DIRECTOR                                                                             |                        | х                              |                                                               |            |              |                                 |        | 0.                       | 0                             | ,      |                        | 0.           |
| (19) SHERRI STUMPF                                                                   | 0.50                   |                                |                                                               |            |              |                                 |        |                          |                               |        |                        | •            |
| DIRECTOR                                                                             | 0.50                   | X                              |                                                               |            |              |                                 |        | 0.                       | 0.                            | •      |                        | 0.           |
| (20) ABBY YOUNG<br>DIRECTOR                                                          | 0.50                   | x                              |                                                               |            |              |                                 |        | 0.                       | 0.                            |        |                        | 0.           |
| (21) MARY FANNING-PENNY                                                              | 40.00                  |                                |                                                               |            |              |                                 |        |                          |                               | '<br>  |                        | ••           |
| PRESIDENT/CEO                                                                        |                        |                                |                                                               | x          |              |                                 |        | 93,840.                  | 0                             |        | 5,8                    | 93.          |
| (22) JANICE COMPTON                                                                  | 40.00                  |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
| FINANCE DIRECTOR                                                                     |                        |                                |                                                               | Х          |              |                                 |        | 42,918.                  | 0.                            | •      |                        | 0.           |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        | 1                              |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        | 136,758.                 | 0.                            |        | 5,8                    | 02           |
| 1b Sub-total<br>c Total from continuation sheets to Part VI                          |                        |                                |                                                               |            |              |                                 |        | 130,758.                 | 0                             |        | 5,0                    | <u> </u>     |
| d Total (add lines 1b and 1c)                                                        |                        |                                |                                                               |            |              |                                 |        | 136,758.                 | 0                             |        | 5,893.                 |              |
| 2 Total number of individuals (including but n                                       |                        |                                |                                                               |            |              |                                 |        |                          | ),000 of reportable           |        |                        |              |
| compensation from the organization                                                   |                        |                                |                                                               |            |              |                                 |        |                          |                               |        | No.                    | 0            |
| <b>3</b> Did the organization list any <b>former</b> officer,                        | director or tri        | istor                          | o ka                                                          |            | nnlo         |                                 | or     | highest compensated a    | mplovee on                    |        | Yes                    | No           |
| line 1a? If "Yes," complete Schedule J for s                                         | ,                      |                                | ,                                                             |            | •            |                                 |        | nighest compensated e    | . ,                           | 3      |                        | x            |
| 4 For any individual listed on line 1a, is the su                                    |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
| and related organizations greater than \$150                                         |                        |                                |                                                               |            |              |                                 |        |                          |                               | 4      |                        | X            |
| 5 Did any person listed on line 1a receive or a                                      |                        |                                |                                                               |            |              |                                 |        | •                        |                               |        |                        |              |
| rendered to the organization? If "Yes," com                                          | plete Schedul          | e J f                          | or si                                                         | uch        | pers         | son .                           |        |                          |                               | 5      |                        | X            |
| Section B. Independent Contractors<br>1 Complete this table for your five highest co | mponsatod in           | done                           | ando                                                          | nt o       | ontr         | racto                           | ore f  | that received more than  | \$100,000 of compon           | eation | from                   |              |
| the organization. Report compensation for                                            |                        |                                |                                                               |            |              |                                 |        |                          |                               | Sation | mom                    |              |
| (A)                                                                                  | ,                      |                                |                                                               |            |              |                                 |        | (B)                      |                               |        | (C)                    |              |
| Name and business                                                                    | address                | N                              | ONE                                                           | 3          |              |                                 |        | Description of s         | services                      | Comp   | ensatio                | n            |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 | _      |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 | _      |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               |        |                        |              |
| 2 Total number of independent contractors (i                                         | ncluding but n         | ot li                          | mite                                                          | d to       | thos         | se lis                          | stec   | d above) who received n  | nore than                     |        |                        |              |
| \$100,000 of compensation from the organi                                            | •                      |                                |                                                               |            | (            | ~                               |        |                          |                               |        |                        |              |
|                                                                                      |                        |                                |                                                               |            |              |                                 |        |                          |                               | Form   | n <b>990</b> (         | 0017)        |

732008 11-28-17

Form **990** (2017)

12400619 788028 10021.1AU01 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

| Part                                                      | : VII   |                                           |                 |                      |                      |                                                 |                                  | · · · · ·                                                                 |
|-----------------------------------------------------------|---------|-------------------------------------------|-----------------|----------------------|----------------------|-------------------------------------------------|----------------------------------|---------------------------------------------------------------------------|
|                                                           |         | Check if Schedule O cont                  | ains a response | or note to any lin   | e in this Part VIII  | / <u>_</u>                                      |                                  |                                                                           |
|                                                           |         |                                           |                 |                      | (A)<br>Total revenue | (D)<br>Related or<br>exempt function<br>revenue | Unrelated<br>business<br>revenue | <b>(D)</b><br>Revenue excluded<br>from tax under<br>sections<br>512 - 514 |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1 a     | Federated campaigns                       | 1a              | 187,330.             |                      |                                                 |                                  |                                                                           |
| our                                                       | b       | Membership dues                           | 1b              |                      |                      |                                                 |                                  |                                                                           |
| Am (                                                      | с       | Fundraising events                        | 1c              |                      |                      |                                                 |                                  |                                                                           |
| lar<br>Iar                                                | d       | Related organizations                     | 1d              |                      |                      |                                                 |                                  |                                                                           |
| ini,                                                      | е       | Government grants (contribut              | ions) <b>1e</b> | 9,000.               |                      |                                                 |                                  |                                                                           |
| rior<br>S                                                 | f       | All other contributions, gifts, gran      |                 |                      |                      |                                                 |                                  |                                                                           |
| ipri                                                      |         | similar amounts not included abo          | ve 1f 2,        | 483,990.             |                      |                                                 |                                  |                                                                           |
| 4<br>P<br>P                                               | g       | Noncash contributions included in lines   | 1a-1f: \$       | 3,788.               |                      |                                                 |                                  |                                                                           |
| ခ် ငိ                                                     | h       | Total. Add lines 1a-1f                    |                 |                      | 2,680,320.           |                                                 |                                  |                                                                           |
|                                                           |         |                                           |                 | <b>Business Code</b> |                      |                                                 |                                  |                                                                           |
| 8                                                         |         | RENTAL INCOME                             |                 | 531120               | 14,969.              |                                                 |                                  |                                                                           |
| ervi                                                      | b       | OTHER PROGRAM S                           |                 | 624190               | 5,973.               |                                                 |                                  |                                                                           |
| enc                                                       | С       | PROCESSING FEES                           | 5               | 518210               | 781.                 | 781.                                            |                                  |                                                                           |
| Program Service<br>Revenue                                | d       |                                           |                 |                      |                      |                                                 |                                  |                                                                           |
| 5<br>E                                                    | е       |                                           |                 |                      |                      |                                                 |                                  |                                                                           |
| <u>م</u>                                                  | f       | All other program service reve            |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | g       | Total. Add lines 2a-2f                    |                 |                      | 21,723.              |                                                 |                                  |                                                                           |
|                                                           | 3       | Investment income (including              |                 |                      | 00 101               |                                                 |                                  | 0.0 1.01                                                                  |
|                                                           |         | other similar amounts)                    |                 |                      | 89,101.              |                                                 |                                  | 89,101                                                                    |
|                                                           | 4       | Income from investment of ta              |                 | · · · ·              |                      |                                                 |                                  | _                                                                         |
|                                                           | 5       | Royalties                                 |                 |                      |                      |                                                 |                                  | _                                                                         |
|                                                           | _       | _                                         | (i) Real        | (ii) Personal        |                      |                                                 |                                  |                                                                           |
|                                                           |         | Gross rents                               |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Less: rental expenses                     |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Rental income or (loss)                   |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Net rental income or (loss)               |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | 7 a     | Gross amount from sales of                | (i) Securities  | (ii) Other           |                      |                                                 |                                  |                                                                           |
|                                                           |         | assets other than inventory               |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | b       | Less: cost or other basis                 |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | _       | and sales expenses                        |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Gain or (loss)                            |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Net gain or (loss)                        |                 | ····· ►              |                      |                                                 |                                  |                                                                           |
| Other Revenue                                             | 8 a     | Gross income from fundraisin including \$ | of              |                      |                      |                                                 |                                  |                                                                           |
| Be                                                        |         | contributions reported on line            | -               |                      |                      |                                                 |                                  |                                                                           |
| Jer                                                       |         | Part IV, line 18                          |                 |                      |                      |                                                 |                                  |                                                                           |
| ₹∣                                                        |         | Less: direct expenses                     |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Net income or (loss) from fund            | -               |                      |                      |                                                 |                                  |                                                                           |
|                                                           | яa      | Gross income from gaming ac               |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Part IV, line 19                          |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Less: direct expenses                     |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Net income or (loss) from gam             |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | iu a    | Gross sales of inventory, less            |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | h       | and allowances                            |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Less: cost of goods sold                  |                 |                      |                      |                                                 |                                  |                                                                           |
| _                                                         | С       | Net income or (loss) from sale            |                 | F                    |                      |                                                 |                                  |                                                                           |
| H                                                         | 11 a    | Miscellaneous Revenu                      |                 | Business Code        |                      |                                                 |                                  |                                                                           |
|                                                           | na<br>b |                                           |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | ы<br>с  |                                           |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | All other revenue                         |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           |         | Total. Add lines 11a-11d                  |                 |                      |                      |                                                 |                                  |                                                                           |
|                                                           | 12      | Total revenue. See instructions.          |                 | ····· 5              | 2,791.144.           | 21,723.                                         | 0                                | . 89,101                                                                  |
| 732009                                                    |         |                                           |                 |                      | , ,                  |                                                 |                                  | Form <b>990</b> (2017                                                     |

UNITED WAY BLACKHAWK REGION, INC.

Form 990 (2017)

12400619 788028 10021.1AU01 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

39-6006734 Page 9

Part IX Statement of Functional Expenses

UNITED WAY BLACKHAWK REGION, INC.

| )o r   | Check if Schedule O contains a respons<br>not include amounts reported on lines 6b,                                                                       | (A)               | (B)                         | (C)                             | <u></u> (D)             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|---------------------------------|-------------------------|
|        | 8b, 9b, and 10b of Part VIII.                                                                                                                             | Total expenses    | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses |
| 1      | Grants and other assistance to domestic organizations                                                                                                     | 1 640 690         | 1 640 690                   |                                 |                         |
| _      | and domestic governments. See Part IV, line 21                                                                                                            | 1,649,689.        | 1,649,689.                  |                                 |                         |
| 2      | Grants and other assistance to domestic                                                                                                                   |                   |                             |                                 |                         |
|        | individuals. See Part IV, line 22                                                                                                                         |                   |                             |                                 |                         |
| 3      | Grants and other assistance to foreign                                                                                                                    |                   |                             |                                 |                         |
|        | organizations, foreign governments, and foreign                                                                                                           |                   |                             |                                 |                         |
| 1      | individuals. See Part IV, lines 15 and 16<br>Benefits paid to or for members                                                                              |                   |                             |                                 |                         |
| +<br>5 | Compensation of current officers, directors,                                                                                                              |                   |                             |                                 |                         |
| ,      | trustees, and key employees                                                                                                                               | 142,651.          | 24,687.                     | 58,190.                         | 59,77                   |
| 5      | Compensation not included above, to disqualified                                                                                                          | ,                 |                             |                                 |                         |
| ,      | persons (as defined under section 4958(f)(1)) and                                                                                                         |                   |                             |                                 |                         |
|        | persons described in section 4958(c)(3)(B)                                                                                                                |                   |                             |                                 |                         |
| ,      | Other salaries and wages                                                                                                                                  | 155,115.          | 26,831.                     | 63,316.                         | 64,96                   |
| }      | Pension plan accruals and contributions (include                                                                                                          | •                 |                             |                                 | ,                       |
|        | section 401(k) and 403(b) employer contributions)                                                                                                         | 6,237.            | 1,091.                      | 2,505.                          | 2,64                    |
| )      | Other employee benefits                                                                                                                                   | 15,746.           | 2,754.                      | 2,505.<br>6,324.                | 2,64<br>6,66            |
| )      | Payroll taxes                                                                                                                                             | 22,168.           | 3,834.                      | 9,049.                          | 9,28                    |
|        | Fees for services (non-employees):                                                                                                                        | -                 |                             |                                 |                         |
| а      | Management                                                                                                                                                |                   |                             |                                 |                         |
|        | Legal                                                                                                                                                     | 358.              |                             | 358.                            |                         |
|        | Accounting                                                                                                                                                | 11,387.           |                             | 11,387.                         |                         |
|        | Lobbying                                                                                                                                                  |                   |                             |                                 |                         |
| е      | Professional fundraising services. See Part IV, line 17                                                                                                   |                   |                             |                                 |                         |
| f      | Investment management fees                                                                                                                                | 10,571.           |                             | 10,571.                         |                         |
| g      | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                        |                   |                             |                                 |                         |
|        | column (A) amount, list line 11g expenses on Sch 0.)                                                                                                      | 17,297.           | 268.                        | 13,631.                         | 3,39<br>10,68           |
| 2      | Advertising and promotion                                                                                                                                 | 17,548.           | 6,730.                      | 134.                            | 10,68                   |
|        | Office expenses                                                                                                                                           | 19,287.           | 2,696.                      | 9,954.                          | 6,63                    |
|        | Information technology                                                                                                                                    | 14,510.           | 8,954.                      | 2,704.                          | 2,85                    |
| 5      | Royalties                                                                                                                                                 |                   |                             |                                 |                         |
| ;      | Occupancy                                                                                                                                                 | 26,525.           | 4,134.                      | 12,382.                         | 10,00                   |
|        | Travel                                                                                                                                                    | 2,674.            | 418.                        | 901.                            | 1,35                    |
|        | Payments of travel or entertainment expenses                                                                                                              |                   |                             |                                 |                         |
|        | for any federal, state, or local public officials                                                                                                         |                   | 0 000                       | 1 012                           | 10 00                   |
| )      | Conferences, conventions, and meetings                                                                                                                    | 27,589.           | 9,002.                      | 1,913.                          | 16,67                   |
|        | Interest                                                                                                                                                  |                   |                             |                                 |                         |
|        | Payments to affiliates                                                                                                                                    |                   | 1 100                       |                                 | 0 00                    |
|        | Depreciation, depletion, and amortization                                                                                                                 | 23,590.<br>3,993. | 4,126.<br>698.              | 9,474.<br>1,603.                | 9,99<br>1,69            |
|        | Insurance                                                                                                                                                 | 3,993.            | 090.                        | I,003.                          | 1,09                    |
|        | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses in line 24e. If line<br>24e amount exceeds 10% of line 25, column (A) |                   |                             |                                 |                         |
|        | amount, list line 24e expenses on Schedule 0.)                                                                                                            |                   |                             |                                 |                         |
| а      | DUES AND SUBSCRIPTIONS                                                                                                                                    | 28,292.           | 4,737.                      | 11,422.                         | 12,13                   |
| b      |                                                                                                                                                           |                   |                             |                                 |                         |
| с      |                                                                                                                                                           |                   |                             |                                 |                         |
| d      |                                                                                                                                                           |                   |                             |                                 |                         |
| е      | All other expenses                                                                                                                                        | 359.              |                             | 359.                            |                         |
|        | Total functional expenses. Add lines 1 through 24e                                                                                                        | 2,195,586.        | 1,750,649.                  | 226,177.                        | 218,76                  |
|        | Joint costs. Complete this line only if the organization                                                                                                  |                   |                             |                                 |                         |
|        | reported in column (B) joint costs from a combined                                                                                                        |                   |                             |                                 |                         |
|        | educational campaign and fundraising solicitation.                                                                                                        |                   |                             |                                 |                         |

732010 11-28-17

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10 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

Form **990** (2017)

Form 990 (2017)

Part X Balance Sheet

| 1 0           |     | Dalalice Sheet                                                     |            |                       |                                 |          |                           |
|---------------|-----|--------------------------------------------------------------------|------------|-----------------------|---------------------------------|----------|---------------------------|
|               |     | Check if Schedule O contains a response or not                     | te to an   | y line in this Part X |                                 |          |                           |
|               |     |                                                                    |            |                       | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|               | 1   | Cash - non-interest-bearing                                        |            |                       | 908,675.                        | 1        | 817,844.                  |
|               | 2   | Savings and temporary cash investments                             |            |                       | 1,017,056.                      | 2        | 1,033,775.                |
|               | 3   | Pledges and grants receivable, net                                 |            |                       | 1,145,904.                      | 3        | 1,426,924.                |
|               | 4   | Accounts receivable, net                                           |            |                       |                                 | 4        |                           |
|               | 5   | Loans and other receivables from current and for                   |            |                       |                                 |          |                           |
|               |     | trustees, key employees, and highest compensation                  |            |                       |                                 |          |                           |
|               |     | Part II of Schedule L                                              |            |                       |                                 | 5        |                           |
|               | 6   | Loans and other receivables from other disquali                    |            |                       |                                 |          |                           |
|               |     | section 4958(f)(1)), persons described in section                  |            |                       |                                 |          |                           |
|               |     | employers and sponsoring organizations of sec                      |            |                       |                                 |          |                           |
| st            |     | employees' beneficiary organizations (see instr).                  | . Compl    | ete Part II of Sch L  |                                 | 6        |                           |
| Assets        | 7   | Notes and loans receivable, net                                    |            | 7                     |                                 |          |                           |
| ∢             | 8   | Inventories for sale or use                                        |            |                       |                                 | 8        |                           |
|               | 9   | Prepaid expenses and deferred charges                              |            |                       | 4,404.                          | 9        | 5,369.                    |
|               | 10a | Land, buildings, and equipment: cost or other                      |            |                       |                                 |          |                           |
|               |     | basis. Complete Part VI of Schedule D                              |            | 820,614.              |                                 |          |                           |
|               | b   | Less: accumulated depreciation                                     |            | 525,890.              | 318,313.                        | 10c      | 294,724.                  |
|               | 11  | Investments - publicly traded securities                           | 1,357,770. | 11                    | 1,956,841.                      |          |                           |
|               | 12  | Investments - other securities. See Part IV, line                  |            |                       |                                 | 12       |                           |
|               | 13  | Investments - program-related. See Part IV, line                   |            |                       |                                 | 13       |                           |
|               | 14  | Intangible assets                                                  | 646 020    | 14                    |                                 |          |                           |
|               | 15  | Other assets. See Part IV, line 11                                 |            | 646,932.              | 15                              | 695,342. |                           |
|               | 16  | Total assets. Add lines 1 through 15 (must equ                     |            |                       | 5,399,054.                      | 16       | 6,230,819.                |
|               | 17  | Accounts payable and accrued expenses                              | 18,577.    | 17                    | 17,115.                         |          |                           |
|               | 18  | Grants payable                                                     |            | 18                    |                                 |          |                           |
|               | 19  | Deferred revenue                                                   |            |                       |                                 | 19       |                           |
|               | 20  | Tax-exempt bond liabilities                                        |            |                       |                                 | 20       |                           |
|               | 21  | Escrow or custodial account liability. Complete                    |            |                       |                                 | 21       |                           |
| Liabilities   | 22  | Loans and other payables to current and former                     |            |                       |                                 |          |                           |
| bilit         |     | key employees, highest compensated employee                        |            |                       |                                 |          |                           |
| Lial          |     |                                                                    |            |                       |                                 | 22       |                           |
|               | 23  | Secured mortgages and notes payable to unrela                      |            |                       |                                 | 23       |                           |
|               | 24  | Unsecured notes and loans payable to unrelate                      |            |                       |                                 | 24       |                           |
|               | 25  | Other liabilities (including federal income tax, pa                |            |                       |                                 |          |                           |
|               |     | parties, and other liabilities not included on lines<br>Schedule D | ,          |                       | 135,936.                        | 25       | 157,510.                  |
|               | 26  | Total liabilities. Add lines 17 through 25                         |            |                       | 154,513.                        | 25       | 174,625.                  |
|               | 20  | Organizations that follow SFAS 117 (ASC 958                        |            |                       | 101/0100                        | 20       | 1/1/0250                  |
| s             |     | complete lines 27 through 29, and lines 33 an                      |            |                       |                                 |          |                           |
| JCe           | 27  | Unrestricted net assets                                            |            |                       | 2,944,406.                      | 27       | 3,405,347.                |
| Fund Balances | 28  | Temporarily restricted net assets                                  |            |                       | 1,454,506.                      | 28       | 1,769,646.                |
| аВ            | 29  | Permanently restricted net assets                                  | 845,629.   | 29                    | 881,201.                        |          |                           |
| ň             |     | Organizations that do not follow SFAS 117 (A                       | ,          |                       | , .                             |          |                           |
| г<br>Г        |     | and complete lines 30 through 34.                                  |            |                       |                                 |          |                           |
| ts (          | 30  | Capital stock or trust principal, or current funds                 |            |                       |                                 | 30       |                           |
| SSG           | 31  | Paid-in or capital surplus, or land, building, or ec               |            |                       |                                 | 31       |                           |
| Net Assets or | 32  | Retained earnings, endowment, accumulated in                       |            | F                     |                                 | 32       |                           |
| ž             | 33  | Total net assets or fund balances                                  |            | F                     | 5,244,541.                      | 33       | 6,056,194.                |
|               | 34  | Total liabilities and net assets/fund balances                     |            |                       | 5,399,054.                      | 34       | 6,230,819.                |
| -             |     |                                                                    |            |                       |                                 |          |                           |

Form 990 (2017)

11

12400619 788028 10021.1AU01 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

|    | 1990 (2017) UNITED WAY BLACKHAWK REGION, INC.                                                                      | 39-60      | 06734      | Paç        | ge <b>12</b> |
|----|--------------------------------------------------------------------------------------------------------------------|------------|------------|------------|--------------|
| Pa | rt XI Reconciliation of Net Assets                                                                                 |            |            |            |              |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                        |            |            |            | X            |
|    |                                                                                                                    |            |            |            |              |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1          | 2,791      |            |              |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2          | 2,19       |            |              |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                 | 3          |            |            | 58.          |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                          | 4          | 5,244      |            |              |
| 5  | Net unrealized gains (losses) on investments                                                                       | 5          | 16'        | 7,6        | 85.          |
| 6  | Donated services and use of facilities                                                                             | 6          |            |            |              |
| 7  | Investment expenses                                                                                                | 7          |            |            |              |
| 8  | Prior period adjustments                                                                                           | 8          |            |            |              |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                               | 9          | 48         | <u>3,4</u> | 10.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                 |            |            |            |              |
|    | column (B))                                                                                                        | 10         | 6,050      | 5,1        | 94.          |
| Pa | rt XII Financial Statements and Reporting                                                                          |            |            |            |              |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                       |            |            |            |              |
|    |                                                                                                                    |            |            | Yes        | No           |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                               |            |            |            |              |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule     |            |            |            |              |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |            | <b>2</b> a |            | X            |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewer    | d on a     |            |            |              |
|    | separate basis, consolidated basis, or both:                                                                       |            |            |            |              |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                             |            |            |            |              |
| b  | Were the organization's financial statements audited by an independent accountant?                                 |            | <b>2</b> b | Х          | <u> </u>     |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat    | e basis,   |            |            |              |
|    | consolidated basis, or both:                                                                                       |            |            |            |              |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                           |            |            |            |              |
| с  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e audit,   |            |            |              |
|    | review, or compilation of its financial statements and selection of an independent accountant?                     |            | 2c         | Х          | <u> </u>     |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Sch  | edule O.   |            |            |              |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Audit |            |            |              |
|    | Act and OMB Circular A-133?                                                                                        |            | 3a         |            | X            |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  | ired audit |            |            |              |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                           |            |            |            |              |
|    |                                                                                                                    |            | _          |            |              |

Form **990** (2017)

732012 11-28-17

12400619 788028 10021.1AU01 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

| SCHEDULE A |
|------------|
|------------|

| ( | Form | 990 | or         | 990-E | Z |
|---|------|-----|------------|-------|---|
|   |      | 000 | <b>U</b> 1 | 000 5 | _ |

# Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust.

| OMB No. 1545-0047            |
|------------------------------|
| 2017                         |
| Open to Public<br>Inspection |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of the Treasury<br>nue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            | Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information. |                                                                                                                                                   |                                                   |                                                         |                               |              | Inspection                                      |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|-------------------------------|--------------|-------------------------------------------------|--|--|
| Nam                     | e of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            | do to minilioligo                                                                                         |                                                                                                                                                   |                                                   |                                                         |                               | Employer     | identification number                           |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ū                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | ED WAY BLA                                                                                                | CKHAWK REGIO                                                                                                                                      | N, IN                                             | c.                                                      |                               |              | 9-6006734                                       |  |  |
| Pa                      | rt I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Reason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                           | All organizations must co                                                                                                                         |                                                   |                                                         | e instructions                |              |                                                 |  |  |
| The<br>1<br>2<br>3<br>4 | organ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A church, co<br>A school des<br>A hospital or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nvention of ch<br>cribed in <b>sect</b><br>a cooperative<br>search organiz | urches, or associatio<br>ion 170(b)(1)(A)(ii). (<br>hospital service org                                  | (For lines 1 through 12, c<br>on of churches described<br>Attach Schedule E (Forn<br>anization described in <b>se</b><br>njunction with a hospita | d in <b>sectio</b><br>n 990 or 99<br>ection 170   | on <b>170(b)(1</b><br>90-EZ).)<br>0 <b>(b)(1)(A)(ii</b> | ii).                          | (iii). Enter | the hospital's name,                            |  |  |
| 5                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | An organizati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on operated fo                                                             |                                                                                                           | ollege or university owned                                                                                                                        | d or opera                                        | ted by a g                                              | overnmental u                 | ınit descrik | bed in                                          |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | section 170(b)(1)(A)(iv). (Complete Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
| 6<br>7<br>8<br>9        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul> <li>A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).</li> <li>An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)</li> <li>A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)</li> <li>An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | or university<br>university:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | or a non-land-o                                                            | grant college of agric                                                                                    | culture (see instructions).                                                                                                                       | Enter the                                         | name, city                                              | /, and state of               | the colleg   | e or                                            |  |  |
| 10                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
| 11<br>12<br>a<br>b      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul> <li>An organization organized and operated exclusively to test for public safety. See section 509(a)(4).</li> <li>An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.</li> <li>Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B.</li> <li>Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having</li> </ul> |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
| c<br>d<br>e             | <ul> <li>its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E.</li> <li><b>d</b> Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
| f                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | er the number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | •                                                                                                         |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
| g                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | vide the follow<br>i) Name of supp<br>organizatior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | orted                                                                      | n about the supporte<br>(ii) EIN                                                                          | ed organization(s).<br>(iii) Type of organization<br>(described on lines 1-10<br>above (see instructions))                                        | (iv) Is the orga<br>in your governi<br><b>Yes</b> | nization listed<br>ng document?<br>No                   | (v) Amount of support (see in | -            | (vi) Amount of other support (see instructions) |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |
| Tota                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                           |                                                                                                                                                   |                                                   |                                                         |                               |              |                                                 |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 732021 10-06-17 Schedule A (Form 990 or 990-EZ) 2017 13

### Schedule A (Form 990 or 990-EZ) 2017 UNITED WAY BLACKHAWK REGION, INC. Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

| See  | ction A. Public Support                                               |               |                 |             |                 |          |                   |
|------|-----------------------------------------------------------------------|---------------|-----------------|-------------|-----------------|----------|-------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                             | (a) 2013      | <b>(b)</b> 2014 | (c) 2015    | <b>(d)</b> 2016 | (e) 2017 | (f) Total         |
| 1    | Gifts, grants, contributions, and                                     |               |                 |             |                 |          |                   |
|      | membership fees received. (Do not                                     |               |                 |             |                 |          |                   |
|      | include any "unusual grants.")                                        | 2261686.      | 2741652.        | 2415472.    | 2138042.        | 2680320. | 12237172.         |
| 2    | Tax revenues levied for the organ-                                    |               |                 |             |                 |          |                   |
|      | ization's benefit and either paid to                                  |               |                 |             |                 |          |                   |
|      | or expended on its behalf                                             |               |                 |             |                 |          |                   |
| 3    | The value of services or facilities                                   |               |                 |             |                 |          |                   |
|      | furnished by a governmental unit to                                   |               |                 |             |                 |          |                   |
|      | the organization without charge $\dots$                               |               |                 |             |                 |          |                   |
| 4    | Total. Add lines 1 through 3                                          | 2261686.      | 2741652.        | 2415472.    | 2138042.        | 2680320. | 12237172.         |
| 5    | The portion of total contributions                                    |               |                 |             |                 |          |                   |
|      | by each person (other than a                                          |               |                 |             |                 |          |                   |
|      | governmental unit or publicly                                         |               |                 |             |                 |          |                   |
|      | supported organization) included                                      |               |                 |             |                 |          |                   |
|      | on line 1 that exceeds 2% of the                                      |               |                 |             |                 |          |                   |
|      | amount shown on line 11,                                              |               |                 |             |                 |          |                   |
|      | column (f)                                                            |               |                 |             |                 |          | 74,817.           |
| 6    | 1                                                                     |               |                 |             |                 |          | 12162355.         |
|      | ction B. Total Support                                                | 1             |                 |             |                 |          |                   |
|      | ndar year (or fiscal year beginning in) 🕨                             | (a) 2013      | (b) 2014        | (c) 2015    | (d) 2016        | (e) 2017 | (f) Total         |
|      | Amounts from line 4                                                   | 2261686.      | 2741652.        | 2415472.    | 2138042.        | 2680320. | 12237172.         |
| 8    | Gross income from interest,                                           |               |                 |             |                 |          |                   |
|      | dividends, payments received on                                       |               |                 |             |                 |          |                   |
|      | securities loans, rents, royalties,                                   | 115 440       | 00 070          | 05 710      |                 | 00 101   | 266 012           |
| _    | and income from similar sources                                       | 115,440.      | 80,970.         | 25,712.     | 55,689.         | 89,101.  | 366,912.          |
| 9    | Net income from unrelated business                                    |               |                 |             |                 |          |                   |
|      | activities, whether or not the                                        |               |                 |             |                 |          |                   |
|      | business is regularly carried on                                      |               |                 |             |                 |          |                   |
| 10   | Other income. Do not include gain                                     |               |                 |             |                 |          |                   |
|      | or loss from the sale of capital                                      |               |                 |             |                 |          |                   |
|      | assets (Explain in Part VI.)                                          |               |                 |             |                 |          | 12604084.         |
|      | Total support. Add lines 7 through 10                                 |               |                 |             |                 |          | <u>62,576.</u>    |
| 12   | I ,                                                                   |               | ,               |             |                 |          | 02,570.           |
| 13   | First five years. If the Form 990 is for                              | -             |                 |             | -               |          |                   |
| Sec  | organization, check this box and stor<br>ction C. Computation of Publ | ic Support Pe | rcentage        |             |                 |          |                   |
|      | Public support percentage for 2017 (                                  |               |                 | column (f)) |                 | 14       | 96.50 %           |
|      | Public support percentage from 2016                                   |               |                 |             |                 | 15       | 97.78 %           |
|      | <b>33 1/3% support test - 2017.</b> If the o                          |               |                 |             |                 |          |                   |
|      | stop here. The organization qualifies                                 | -             |                 |             |                 |          |                   |
| b    | <b>33 1/3% support test - 2016.</b> If the o                          |               |                 |             |                 |          |                   |
|      | and <b>stop here.</b> The organization qual                           |               |                 |             |                 |          |                   |
| 17a  | 10% -facts-and-circumstances tes                                      |               |                 |             |                 |          |                   |
|      | and if the organization meets the "fac                                |               |                 |             |                 |          |                   |
|      | meets the "facts-and-circumstances"                                   |               |                 |             | -               | -        |                   |
| b    | 10% -facts-and-circumstances tes                                      | -             |                 | • • • •     |                 |          |                   |
| -    | more, and if the organization meets th                                |               |                 |             |                 |          |                   |
|      | organization meets the "facts-and-cire                                |               |                 |             |                 |          |                   |
| 18   | Private foundation. If the organization                               |               |                 |             |                 |          | ns 🕨              |
| _    | ······                                                                |               |                 |             |                 |          | ) or 990-EZ) 2017 |

14

### Schedule A (Form 990 or 990 EZ) 2017 UNITED WAY BLACKHAWK REGION, INC. Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec   | ction A. Public Support                                                                                                                                                                            |                   |                    |                                       |                            |                     |                   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|---------------------------------------|----------------------------|---------------------|-------------------|
| Cale  | ndar year (or fiscal year beginning in) 🕨                                                                                                                                                          | <b>(a)</b> 2013   | <b>(b)</b> 2014    | (c) 2015                              | (d) 2016                   | (e) 2017            | (f) Total         |
| 1     | Gifts, grants, contributions, and                                                                                                                                                                  |                   |                    |                                       |                            |                     |                   |
|       | membership fees received. (Do not                                                                                                                                                                  |                   |                    |                                       |                            |                     |                   |
|       | include any "unusual grants.")                                                                                                                                                                     |                   |                    |                                       |                            |                     |                   |
| 2     | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose             |                   |                    |                                       |                            |                     |                   |
| 3     | Gross receipts from activities that                                                                                                                                                                |                   |                    |                                       |                            |                     |                   |
|       | are not an unrelated trade or bus-<br>iness under section 513                                                                                                                                      |                   |                    |                                       |                            |                     |                   |
| 4     | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                                            |                   |                    |                                       |                            |                     |                   |
| 5     | The value of services or facilities                                                                                                                                                                |                   |                    |                                       |                            |                     |                   |
|       | furnished by a governmental unit to the organization without charge                                                                                                                                |                   |                    |                                       |                            |                     |                   |
| 6     | Total. Add lines 1 through 5                                                                                                                                                                       |                   |                    |                                       |                            |                     |                   |
| 7a    | Amounts included on lines 1, 2, and                                                                                                                                                                |                   |                    |                                       |                            |                     |                   |
|       | 3 received from disqualified persons                                                                                                                                                               |                   |                    |                                       |                            |                     |                   |
| b     | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                            |                   |                    |                                       |                            |                     |                   |
| С     | Add lines 7a and 7b                                                                                                                                                                                |                   |                    |                                       |                            |                     |                   |
| 8     | Public support. (Subtract line 7c from line 6.)                                                                                                                                                    |                   |                    |                                       |                            |                     |                   |
| Sec   | ction B. Total Support                                                                                                                                                                             |                   |                    |                                       |                            |                     |                   |
| Cale  | ndar year (or fiscal year beginning in) 🕨                                                                                                                                                          | (a) 2013          | (b) 2014           | (c) 2015                              | (d) 2016                   | (e) 2017            | (f) Total         |
|       | Amounts from line 6<br>Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                    |                   |                    |                                       |                            |                     |                   |
| b     | Unrelated business taxable income                                                                                                                                                                  |                   |                    |                                       |                            |                     |                   |
|       | (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                              |                   |                    |                                       |                            |                     |                   |
| 11    | Add lines 10a and 10b<br>Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on<br>Other income. Do not include gain |                   |                    |                                       |                            |                     |                   |
| 13    | or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                                                                   |                   |                    |                                       |                            |                     |                   |
|       | First five years. If the Form 990 is for                                                                                                                                                           | the organization' | s first second thi | rd fourth or fifth t                  | L<br>Tax vear as a section | n 501(c)(3) organi: | zation            |
| ••    | check this box and stop here                                                                                                                                                                       | and organizations |                    |                                       | -                          |                     | ►                 |
| Ser   | ction C. Computation of Publ                                                                                                                                                                       | ic Support Pe     |                    |                                       |                            |                     | ····· 🚩 🖵         |
|       | Public support percentage for 2017 (                                                                                                                                                               |                   |                    | column (f))                           |                            | 15                  | %                 |
|       |                                                                                                                                                                                                    |                   |                    |                                       |                            | 16                  | %                 |
|       | Public support percentage from 2016<br>ction D. Computation of Inves                                                                                                                               |                   |                    | · · · · · · · · · · · · · · · · · · · |                            |                     | 90                |
|       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                              |                   |                    |                                       |                            |                     |                   |
|       | Investment income percentage for 20                                                                                                                                                                |                   |                    |                                       |                            | 17                  | %                 |
|       | Investment income percentage from                                                                                                                                                                  |                   |                    |                                       |                            | 18                  | %                 |
| 19a   | 133 1/3% support tests - 2017. If the                                                                                                                                                              |                   |                    |                                       |                            |                     |                   |
|       | more than 33 1/3%, check this box a                                                                                                                                                                |                   |                    |                                       |                            |                     |                   |
| b     | 33 1/3% support tests - 2016. If the                                                                                                                                                               |                   |                    |                                       |                            |                     |                   |
|       | line 18 is not more than 33 1/3%, che                                                                                                                                                              |                   |                    |                                       |                            |                     |                   |
| 20    | Private foundation. If the organization                                                                                                                                                            | n did not check a | box on line 14, 19 | 9a, or 19b, check t                   |                            |                     |                   |
| 73202 | 23 10-06-17                                                                                                                                                                                        |                   |                    | 4 -                                   | Sch                        | edule A (Form 990   | 0 or 990-EZ) 2017 |
| 10C   | 0619 788028 10021.12                                                                                                                                                                               | AU01 20:          | 17.03040           | 15<br>UNITED WA                       | Y BLACKHA                  | WK REGION           | 10021_11          |

12400619 788028 10021.1AU01

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Yes

No

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disgualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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Schedule A (Form 990 or 990-EZ) 2017

16

# Schedule A (Form 990 or 990-EZ) 2017 UNITED WAY BLACKHAWK REGION, INC. Part IV Supporting Organizations (continued)

|        | Capporting Organizations (continued)                                                                                           |          |      |      |
|--------|--------------------------------------------------------------------------------------------------------------------------------|----------|------|------|
|        |                                                                                                                                |          | Yes  | No   |
| 11     | Has the organization accepted a gift or contribution from any of the following persons?                                        |          |      |      |
| а      | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                   |          |      |      |
|        | below, the governing body of a supported organization?                                                                         | 11a      |      |      |
| b      | A family member of a person described in (a) above?                                                                            | 11b      |      |      |
| С      | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.          | 11c      |      |      |
| Sec    | tion B. Type I Supporting Organizations                                                                                        |          |      |      |
|        |                                                                                                                                |          | Yes  | No   |
| 1      | Did the directors, trustees, or membership of one or more supported organizations have the power to                            |          |      |      |
|        | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the             |          |      |      |
|        | tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or           |          |      |      |
|        | controlled the organization's activities. If the organization had more than one supported organization,                        |          |      |      |
|        | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                      |          |      |      |
|        | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                         | 1        |      |      |
| 2      | Did the organization operate for the benefit of any supported organization other than the supported                            |          |      |      |
| ~      | organization(s) that operated, supervised, or controlled the supported organization? If "Yes," explain in                      |          |      |      |
|        | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                    |          |      |      |
|        |                                                                                                                                | ~        |      |      |
| 800    | supervised, or controlled the supporting organization.                                                                         | 2        |      |      |
| Sec    | tion C. Type II Supporting Organizations                                                                                       |          | V.   | NI - |
|        |                                                                                                                                |          | Yes  | No   |
| 1      | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors               |          |      |      |
|        | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                  |          |      |      |
|        | or management of the supporting organization was vested in the same persons that controlled or managed                         |          |      |      |
|        | the supported organization(s).                                                                                                 | 1        |      |      |
| Sec    | tion D. All Type III Supporting Organizations                                                                                  |          |      |      |
|        |                                                                                                                                |          | Yes  | No   |
| 1      | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                 |          |      |      |
|        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax          |          |      |      |
|        | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the         |          |      |      |
|        | organization's governing documents in effect on the date of notification, to the extent not previously provided?               | 1        |      |      |
| 2      | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported               |          |      |      |
|        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how             |          |      |      |
|        | the organization maintained a close and continuous working relationship with the supported organization(s).                    | 2        |      |      |
| 3      | By reason of the relationship described in (2), did the organization's supported organizations have a                          |          |      |      |
|        | significant voice in the organization's investment policies and in directing the use of the organization's                     |          |      |      |
|        | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                   |          |      |      |
|        | supported organizations played in this regard.                                                                                 | 3        |      |      |
| Sec    | tion E. Type III Functionally Integrated Supporting Organizations                                                              |          |      |      |
| 1      | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yeafsee instructions) |          |      |      |
| a      | The organization satisfied the Activities Test. Complete line 2 below.                                                         |          |      |      |
| b      | The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i>                           |          |      |      |
| c      | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see inst   | ructions | :)   |      |
| 2      | Activities Test. Answer (a) and (b) below.                                                                                     | lactions | Yes  | No   |
| ے<br>a | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of             |          | .03  |      |
| a      |                                                                                                                                |          |      |      |
|        | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>              |          |      |      |
|        | those supported organizations and explain how these activities directly furthered their exempt purposes,                       |          |      |      |
|        | how the organization was responsive to those supported organizations, and how the organization determined                      |          |      |      |
|        | that these activities constituted substantially all of its activities.                                                         | 2a       |      |      |
| b      | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more            |          |      |      |
|        | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                   |          |      |      |
|        | reasons for the organization's position that its supported organization(s) would have engaged in these                         |          |      |      |
|        | activities but for the organization's involvement.                                                                             | 2b       |      |      |
| 3      | Parent of Supported Organizations. Answer (a) and (b) below.                                                                   |          |      |      |
| а      | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                    |          |      |      |
|        | trustees of each of the supported organizations? Provide details in Part VI.                                                   | 3a       |      |      |
| b      | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each            |          |      |      |
|        | of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.       | 3b       |      |      |
| 73202  | 5 10-06-17 Schedule A (Form 9                                                                                                  | 90 or 99 | 0-EZ | 2017 |
|        | 17                                                                                                                             |          | -    |      |

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# Schedule A (Form 990 or 990 EZ) 2017 UNITED WAY BLACKHAWK REGION, INC. Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

# 1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Sect | ion A - Adjusted Net Income                                                    |            | (A) Prior Year             | (B) Current Yea<br>(optional)  |  |
|------|--------------------------------------------------------------------------------|------------|----------------------------|--------------------------------|--|
| 1    | Net short-term capital gain                                                    | 1          |                            |                                |  |
| 2    | Recoveries of prior-year distributions                                         | 2          |                            |                                |  |
| 3    | Other gross income (see instructions)                                          | 3          |                            |                                |  |
| 4    | Add lines 1 through 3                                                          | 4          |                            |                                |  |
| 5    | Depreciation and depletion                                                     | 5          |                            |                                |  |
| 6    | Portion of operating expenses paid or incurred for production or               |            |                            |                                |  |
|      | collection of gross income or for management, conservation, or                 |            |                            |                                |  |
|      | maintenance of property held for production of income (see instructions)       | 6          |                            |                                |  |
| 7    | Other expenses (see instructions)                                              | 7          |                            |                                |  |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8          |                            |                                |  |
| Sect | ion B - Minimum Asset Amount                                                   |            | (A) Prior Year             | (B) Current Year<br>(optional) |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |            |                            |                                |  |
|      | instructions for short tax year or assets held for part of year):              |            |                            |                                |  |
| а    | Average monthly value of securities                                            | 1a         |                            |                                |  |
| b    | Average monthly cash balances                                                  | 1b         |                            |                                |  |
| С    | Fair market value of other non-exempt-use assets                               | 1c         |                            |                                |  |
| d    | Total (add lines 1a, 1b, and 1c)                                               | 1d         |                            |                                |  |
| е    | Discount claimed for blockage or other                                         |            |                            |                                |  |
|      | factors (explain in detail in <b>Part VI</b> ):                                |            |                            |                                |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2          |                            |                                |  |
| 3    | Subtract line 2 from line 1d                                                   | 3          |                            |                                |  |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |            |                            |                                |  |
|      | see instructions)                                                              | 4          |                            |                                |  |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5          |                            |                                |  |
| 6    | Multiply line 5 by .035                                                        | 6          |                            |                                |  |
| 7    | Recoveries of prior-year distributions                                         | 7          |                            |                                |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8          |                            |                                |  |
| Sect | ion C - Distributable Amount                                                   |            |                            | Current Year                   |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1          |                            |                                |  |
| 2    | Enter 85% of line 1                                                            | 2          |                            |                                |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3          |                            |                                |  |
| 4    | Enter greater of line 2 or line 3                                              | 4          |                            |                                |  |
| 5    | Income tax imposed in prior year                                               | 5          |                            |                                |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |            |                            |                                |  |
|      | emergency temporary reduction (see instructions)                               | 6          |                            |                                |  |
| 7    | Check here if the current year is the organization's first as a non-functional | y integrat | ed Type III supporting org | anization (see                 |  |
|      |                                                                                |            |                            |                                |  |

instructions).

Schedule A (Form 990 or 990-EZ) 2017

732026 10-06-17

#### Schedule A (Form 990 or 990 EZ) 2017 UNITED WAY BLACKHAWK REGION, INC.

| Par   | t V Type III Non-Functionally Integrated 509                    | (a)(3) Supporting Orga        | anizations (continued)                 |                                           |
|-------|-----------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| Secti | ion D - Distributions                                           | Current Year                  |                                        |                                           |
| 1     | Amounts paid to supported organizations to accomplish exe       |                               |                                        |                                           |
| 2     | Amounts paid to perform activity that directly furthers exemp   |                               |                                        |                                           |
|       | organizations, in excess of income from activity                |                               |                                        |                                           |
| 3     | Administrative expenses paid to accomplish exempt purpose       | es of supported organizatior  | IS                                     |                                           |
| 4     | Amounts paid to acquire exempt-use assets                       |                               |                                        |                                           |
| 5     | Qualified set-aside amounts (prior IRS approval required)       |                               |                                        |                                           |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                        |                                           |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                        |                                           |
| 8     | Distributions to attentive supported organizations to which the | he organization is responsive | e                                      |                                           |
|       | (provide details in <b>Part VI</b> ). See instructions.         |                               |                                        |                                           |
| 9     | Distributable amount for 2017 from Section C, line 6            |                               |                                        |                                           |
| 10    | Line 8 amount divided by line 9 amount                          |                               |                                        |                                           |
| Sect  | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2017 | (iii)<br>Distributable<br>Amount for 2017 |
| 1     | Distributable amount for 2017 from Section C, line 6            |                               |                                        |                                           |
| 2     | Underdistributions, if any, for years prior to 2017 (reason-    |                               |                                        |                                           |
|       | able cause required- explain in Part VI). See instructions.     |                               |                                        |                                           |
| 3     | Excess distributions carryover, if any, to 2017                 |                               |                                        |                                           |
| a     |                                                                 |                               |                                        |                                           |
| b     | From 2013                                                       |                               |                                        |                                           |
| c     | From 2014                                                       |                               |                                        |                                           |
| d     | From 2015                                                       |                               |                                        |                                           |
| e     | From 2016                                                       |                               |                                        |                                           |
| f     | <b>Total</b> of lines 3a through e                              |                               |                                        |                                           |
| g     | Applied to underdistributions of prior years                    |                               |                                        |                                           |
| h     | Applied to 2017 distributable amount                            |                               |                                        |                                           |
| i     | Carryover from 2012 not applied (see instructions)              |                               |                                        |                                           |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from 3f.               |                               |                                        |                                           |
| 4     | Distributions for 2017 from Section D,                          |                               |                                        |                                           |
|       | line 7: \$                                                      |                               |                                        |                                           |
| -     | Applied to underdistributions of prior years                    |                               |                                        |                                           |
| -     | Applied to 2017 distributable amount                            |                               |                                        |                                           |
|       | Remainder. Subtract lines 4a and 4b from 4.                     |                               |                                        |                                           |
| 5     | Remaining underdistributions for years prior to 2017, if        |                               |                                        |                                           |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                        |                                           |
|       | than zero, explain in <b>Part VI.</b> See instructions.         |                               |                                        |                                           |
| 6     | Remaining underdistributions for 2017. Subtract lines 3h        |                               |                                        |                                           |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                        |                                           |
|       | Part VI. See instructions.                                      |                               |                                        |                                           |
| 7     | Excess distributions carryover to 2018. Add lines 3j and 4c.    |                               |                                        |                                           |
| 8     | Breakdown of line 7:                                            |                               |                                        |                                           |
| -     | Excess from 2013                                                |                               |                                        |                                           |
|       | Excess from 2014                                                |                               |                                        |                                           |
|       | Excess from 2015                                                |                               |                                        |                                           |
|       | Excess from 2016                                                |                               |                                        |                                           |
|       | Excess from 2017                                                |                               |                                        |                                           |
|       |                                                                 |                               |                                        |                                           |

Schedule A (Form 990 or 990-EZ) 2017

732027 10-06-17

| Part VI      | Form 990 or 990 EZ) 2017 UNITED<br>Supplemental Information. Provi |           |                   |          |                    |                                     | 39-6006734 P                                                            |
|--------------|--------------------------------------------------------------------|-----------|-------------------|----------|--------------------|-------------------------------------|-------------------------------------------------------------------------|
|              | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4                      | Ide the   | explanations r    | equirec  | I by Part II, line | 10; Part II, line<br>t IV Section F | e 1/a or 1/b; Part III, line 12;<br>8 lines 1 and 2: Part IV, Section C |
|              | line 1; Part IV, Section D, lines 2 and 3; P                       | art IV, S | Section E, lines  | ; 1c, 2a | , 2b, 3a, and 3    | o; Part V, line <sup>-</sup>        | 1; Part V, Section B, line 1e; Part \                                   |
|              | Section D, lines 5, 6, and 8; and Part V, S                        | ection    | E, lines 2, 5, ar | nd 6. A  | so complete th     | is part for any                     | additional information.                                                 |
|              | (See instructions.)                                                |           |                   |          |                    |                                     |                                                                         |
|              |                                                                    |           |                   |          |                    |                                     |                                                                         |
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|              | _                                                                  |           |                   |          |                    |                                     |                                                                         |
| 2028 10-06-1 | /                                                                  |           |                   | 20       | h                  | S                                   | chedule A (Form 990 or 990-EZ                                           |
|              |                                                                    |           |                   |          | ,                  |                                     |                                                                         |

Schedule B (Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

| * * | PUBLIC | DISCLOSURE | COPY | * * |
|-----|--------|------------|------|-----|
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# Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

# 2017

| Name of the organization       |                                                                                                                                                                                                                                                                                                                                                                             | Employer identification number    |  |  |  |  |  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|--|--|
|                                | UNITED WAY BLACKHAWK REGION, INC.                                                                                                                                                                                                                                                                                                                                           | 39-6006734                        |  |  |  |  |  |
| Organization type (check one): |                                                                                                                                                                                                                                                                                                                                                                             |                                   |  |  |  |  |  |
| Filers of:                     | Section:                                                                                                                                                                                                                                                                                                                                                                    |                                   |  |  |  |  |  |
| Form 990 or 990-E              | Z X 501(c)( 3) (enter number) organization                                                                                                                                                                                                                                                                                                                                  |                                   |  |  |  |  |  |
|                                | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation                                                                                                                                                                                                                                                                                            |                                   |  |  |  |  |  |
|                                | 527 political organization                                                                                                                                                                                                                                                                                                                                                  |                                   |  |  |  |  |  |
| Form 990-PF                    | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                         |                                   |  |  |  |  |  |
|                                | 4947(a)(1) nonexempt charitable trust treated as a private foundation                                                                                                                                                                                                                                                                                                       |                                   |  |  |  |  |  |
|                                | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                        |                                   |  |  |  |  |  |
|                                |                                                                                                                                                                                                                                                                                                                                                                             |                                   |  |  |  |  |  |
|                                | anization is covered by the <b>General Rule</b> or a <b>Special Rule.</b><br>on 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special R                                                                                                                                                                                              | ule. See instructions.            |  |  |  |  |  |
| General Rule                   |                                                                                                                                                                                                                                                                                                                                                                             |                                   |  |  |  |  |  |
|                                | ganization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totalin<br>from any one contributor. Complete Parts I and II. See instructions for determining a contributo                                                                                                                                                                     |                                   |  |  |  |  |  |
| Special Rules                  |                                                                                                                                                                                                                                                                                                                                                                             |                                   |  |  |  |  |  |
| sections<br>any one o          | ganization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% suppor<br>509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a<br>contributor, during the year, total contributions of the greater of <b>(1)</b> \$5,000; or <b>(2)</b> 2% of the amo<br>m 990-EZ, line 1. Complete Parts I and II. | a, or 16b, and that received from |  |  |  |  |  |
| year, tota                     | ganization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from<br>al contributions of more than \$1,000 <i>exclusively</i> for religious, charitable, scientific, literary, or edu<br>ention of cruelty to children or animals. Complete Parts I, II, and III.                                                                        |                                   |  |  |  |  |  |
|                                | ganization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from<br>tributions <i>exclusively</i> for religious, charitable, etc., purposes, but no such contributions totaled r                                                                                                                                                        |                                   |  |  |  |  |  |

is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \_\_\_\_\_ > \$ \_

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

| Schedule B | (Form 990, | 990-EZ, | or 990-PF) | (2017) |
|------------|------------|---------|------------|--------|
|------------|------------|---------|------------|--------|

UNITED WAY BLACKHAWK REGION, INC.

39-6006734

| (a)        | (b)                               | (c)                        | (d)                                                                             |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------|
| (a)<br>No. | (p)<br>Name, address, and ZIP + 4 | (C)<br>Total contributions | (a)<br>Type of contribut                                                        |
| 1          |                                   | \$81,986.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contribution |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribut                                                        |
| 2          |                                   | \$60,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributio  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribut                                                        |
|            |                                   | \$                         | Person Payroll Noncash Complete Part II for noncash contributio                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribu                                                         |
|            |                                   | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributio    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribu                                                         |
|            |                                   | \$                         | Person Payroll Noncash Complete Part II for noncash contributio                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribu                                                         |
|            |                                   | \$                         | Person Payroll Noncash Complete Part II for noncash contributio                 |

Employer identification number

39-6006734

### UNITED WAY BLACKHAWK REGION, INC.

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received    |
|------------------------------|----------------------------------------------|-------------------------------------------------|-------------------------|
|                              |                                              | \$                                              |                         |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received    |
|                              |                                              | \$                                              |                         |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received    |
|                              |                                              | \$                                              |                         |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received    |
|                              |                                              | \$                                              |                         |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received    |
|                              |                                              | \$                                              | <br>                    |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received    |
|                              |                                              | \$                                              | 000 000 57              |
| 3453 11-01-17                | 23                                           |                                                 | 990, 990-EZ, or 990-PF) |

| Schedule B (Form 990, 990-EZ, or 990-PF) (2017) |
|-------------------------------------------------|
|                                                 |

| Page 4 |
|--------|
|--------|

| ame of org              | ganization                                                                                                  |                                                                                           |                                          | Employer identification number           |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|--|--|
| NTTEI                   | O WAY BLACKHAWK REGION,                                                                                     | TNC.                                                                                      |                                          | 39-6006734                               |  |  |
| art III                 | Exclusively religious, charitable, etc., con                                                                | tributions to organizations described                                                     | l in section 501(c)(7), (8), o           | r (10) that total more than \$1,000 fo   |  |  |
|                         | the year from any one contributor. Complete<br>completing Part III, enter the total of exclusively religion | COIUMNS (a) INFOUGN (e) and the folio<br>us. charitable. etc., contributions of \$1,000 o | WING IINE ENTRY. For organization        | ns<br>e) ►\$                             |  |  |
|                         | Use duplicate copies of Part III if addition                                                                | nal space is needed.                                                                      |                                          | <del></del>                              |  |  |
| a) No.<br>from          | (b) Purpose of gift                                                                                         | (c) Use of gift                                                                           | (d) Door                                 | ription of how gift is hold              |  |  |
| Part I                  | (b) Fulpose of gift                                                                                         | (c) Use of gift                                                                           | (u) Desc                                 | cription of how gift is held             |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| F                       |                                                                                                             | (e) Transfer of git                                                                       |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           | -                                        |                                          |  |  |
|                         | Transferee's name, address, a                                                                               | Ind ZIP + 4                                                                               | Relationship of tra                      | insferor to transferee                   |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             | [                                                                                         |                                          |                                          |  |  |
| ) No.<br>rom            |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| rom<br>Part I           | (b) Purpose of gift                                                                                         | (c) Use of gift                                                                           | (d) Desc                                 | cription of how gift is held             |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| -                       |                                                                                                             | (a) Transfer of sit                                                                       |                                          |                                          |  |  |
|                         |                                                                                                             | (e) Transfer of gif                                                                       | π                                        |                                          |  |  |
|                         | Transferee's name, address, and ZIP + 4                                                                     |                                                                                           | Relationship of tra                      | Relationship of transferor to transferee |  |  |
| F                       |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| a) No.<br>rom           |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| rom<br>Part I           | (b) Purpose of gift                                                                                         | (c) Use of gift                                                                           | (d) Desc                                 | cription of how gift is held             |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| +                       |                                                                                                             | (-) Turn for a first                                                                      |                                          |                                          |  |  |
|                         | (e) Transfer of gift                                                                                        |                                                                                           |                                          |                                          |  |  |
|                         | Transferee's name, address, a                                                                               | Ind ZIP + 4                                                                               | Relationship of transferor to transferee |                                          |  |  |
| F                       |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             | [                                                                                         |                                          |                                          |  |  |
| ) No.                   |                                                                                                             | 1                                                                                         |                                          |                                          |  |  |
| i) No.<br>rom<br>Part I | (b) Purpose of gift                                                                                         | (c) Use of gift                                                                           | (d) Desc                                 | cription of how gift is held             |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
| -                       |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             | (e) Transfer of gif                                                                       | τ                                        |                                          |  |  |
|                         | Transferee's name, address, a                                                                               | ind ZIP + 4                                                                               | Relationship of tra                      | Insferor to transferee                   |  |  |
| F                       |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          |                                          |  |  |
|                         |                                                                                                             |                                                                                           |                                          | <b>-</b> /                               |  |  |
| 54 11-01                | -17                                                                                                         | 24                                                                                        | Schedule                                 | B (Form 990, 990-EZ, or 990-PF) (2       |  |  |
|                         |                                                                                                             | A 4                                                                                       |                                          |                                          |  |  |

12400619 788028 10021.1AU01 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

**SCHEDULE D** 

(Form 990)

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.



Department of the Treasury Internal Revenue Service Name of the organization

UNITED WAY BLACKHAWK REGION, INC. Employer identification number 39-6006734

| Par   |                                                                    |                                             | s or Accou      | unts.Complete if the            |
|-------|--------------------------------------------------------------------|---------------------------------------------|-----------------|---------------------------------|
|       | organization answered "Yes" on Form 990, Part IV, lin              | e 6. (a) Donor advised funds                | (b) Eur         | ids and other accounts          |
|       | Tabel work on at an dieferenze                                     | (a) Donor advised funds                     | (b) i ui        |                                 |
| 1     | Total number at end of year                                        |                                             |                 |                                 |
| 2     | Aggregate value of contributions to (during year)                  |                                             |                 |                                 |
| 3     | Aggregate value of grants from (during year)                       |                                             |                 |                                 |
| 4     | Aggregate value at end of year                                     |                                             |                 |                                 |
| 5     | Did the organization inform all donors and donor advisors in v     | -                                           |                 |                                 |
| •     | are the organization's property, subject to the organization's     |                                             |                 | Yes No                          |
| 6     | Did the organization inform all grantees, donors, and donor a      |                                             |                 |                                 |
|       | for charitable purposes and not for the benefit of the donor o     |                                             | -               |                                 |
| Par   | t II Conservation Easements. Complete if the org                   |                                             |                 |                                 |
|       |                                                                    |                                             | Part IV, line / |                                 |
| 1     | Purpose(s) of conservation easements held by the organization      |                                             |                 |                                 |
|       | Preservation of land for public use (e.g., recreation or e         |                                             | <i>,</i> .      |                                 |
|       | Protection of natural habitat                                      | Preservation of a cert                      | ified historic  | structure                       |
|       | Preservation of open space                                         |                                             |                 |                                 |
| 2     | Complete lines 2a through 2d if the organization held a qualif     | ied conservation contribution in the form   | of a conserv    |                                 |
|       | day of the tax year.                                               |                                             |                 | Held at the End of the Tax Year |
| а     | Total number of conservation easements                             |                                             |                 |                                 |
| b     | Total acreage restricted by conservation easements                 |                                             |                 |                                 |
| С     | Number of conservation easements on a certified historic stru      |                                             |                 |                                 |
| d     | Number of conservation easements included in (c) acquired a        |                                             |                 |                                 |
|       | listed in the National Register                                    |                                             |                 |                                 |
| 3     | Number of conservation easements modified, transferred, rel        | eased, extinguished, or terminated by the   | e organizatio   | n during the tax                |
|       | year ►                                                             |                                             |                 |                                 |
| 4     | Number of states where property subject to conservation eas        | sement is located                           |                 |                                 |
| 5     | Does the organization have a written policy regarding the per      |                                             |                 |                                 |
|       | violations, and enforcement of the conservation easements it       |                                             |                 |                                 |
| 6     | Staff and volunteer hours devoted to monitoring, inspecting,       | handling of violations, and enforcing cons  | servation eas   | sements during the year         |
|       | ▶                                                                  |                                             |                 |                                 |
| 7     | Amount of expenses incurred in monitoring, inspecting, hand        | lling of violations, and enforcing conserva | tion easeme     | nts during the year             |
|       | ►\$                                                                |                                             |                 |                                 |
| 8     | Does each conservation easement reported on line 2(d) abov         |                                             |                 |                                 |
|       | and section 170(h)(4)(B)(ii)?                                      |                                             |                 |                                 |
| 9     | In Part XIII, describe how the organization reports conservation   | on easements in its revenue and expense     | e statement,    | and balance sheet, and          |
|       | include, if applicable, the text of the footnote to the organizat  | tion's financial statements that describes  | the organiza    | tion's accounting for           |
|       | conservation easements.                                            |                                             |                 | <b>A I</b>                      |
| Par   | t III Organizations Maintaining Collections of                     |                                             | ther Simil      | ar Assets.                      |
|       | Complete if the organization answered "Yes" on Form                |                                             |                 |                                 |
| 1a    | If the organization elected, as permitted under SFAS 116 (AS       |                                             |                 |                                 |
|       | historical treasures, or other similar assets held for public exh  |                                             | nce of public   | service, provide, in Part XIII, |
|       | the text of the footnote to its financial statements that descri   |                                             |                 |                                 |
| b     | If the organization elected, as permitted under SFAS 116 (AS       |                                             |                 |                                 |
|       | treasures, or other similar assets held for public exhibition, ec  | ducation, or research in furtherance of pu  | blic service,   | provide the following amounts   |
|       | relating to these items:                                           |                                             |                 |                                 |
|       | (i) Revenue included on Form 990, Part VIII, line 1                |                                             |                 | \$                              |
|       |                                                                    |                                             |                 |                                 |
| 2     | If the organization received or held works of art, historical trea |                                             | Il gain, provid | le                              |
|       | the following amounts required to be reported under SFAS 1         |                                             | -               |                                 |
|       | Revenue included on Form 990, Part VIII, line 1                    |                                             |                 | \$                              |
|       | Assets included in Form 990, Part X                                |                                             | 🕨               | \$                              |
| LHA   | For Paperwork Reduction Act Notice, see the Instructions           | s for Form 990.                             |                 | Schedule D (Form 990) 2017      |
| 73205 | 1 10-09-17                                                         | 25                                          |                 |                                 |

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|---|---|
|   |   |

2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

| Sche | dule D (Form 990) 2017 UNITED                                                       | WAY BLACKH             | AWK REGIO             | N, INC.          |             | 39-60               | 0673           | 4 <sub>Pa</sub> | age <b>2</b> |  |  |
|------|-------------------------------------------------------------------------------------|------------------------|-----------------------|------------------|-------------|---------------------|----------------|-----------------|--------------|--|--|
| Par  | t III   Organizations Maintaining C                                                 |                        |                       |                  |             |                     |                |                 |              |  |  |
| 3    | Using the organization's acquisition, accessi                                       | on, and other record   | s, check any of the   | e following that | are a sigi  | nificant use of its | collectio      | n item          | S            |  |  |
|      | (check all that apply):                                                             |                        |                       |                  |             |                     |                |                 |              |  |  |
| а    | Public exhibition                                                                   | d                      | Loan or ex            | change progran   | ns          |                     |                |                 |              |  |  |
| b    | Scholarly research                                                                  | е                      | U Other               |                  |             |                     |                |                 |              |  |  |
| С    | Preservation for future generations                                                 |                        |                       |                  |             |                     |                |                 |              |  |  |
| 4    | Provide a description of the organization's co                                      |                        |                       |                  |             |                     | rt XIII.       |                 |              |  |  |
| 5    | During the year, did the organization solicit o                                     |                        |                       |                  |             |                     | -              |                 | 7            |  |  |
| Der  | to be sold to raise funds rather than to be ma                                      |                        |                       |                  |             |                     | Yes            |                 | No           |  |  |
| Par  | t IV Escrow and Custodial Arran                                                     |                        | ete if the organizati | on answered "Y   | es" on F    | orm 990, Part IV    | , line 9, or   | •               |              |  |  |
|      | reported an amount on Form 990, Pa                                                  |                        |                       |                  |             |                     |                |                 |              |  |  |
| 1a   | Is the organization an agent, trustee, custod                                       |                        |                       |                  |             |                     |                |                 | <b>]</b>     |  |  |
|      | on Form 990, Part X?                                                                |                        |                       |                  |             | L                   | Yes            |                 | No           |  |  |
| D    | If "Yes," explain the arrangement in Part XIII                                      | and complete the fol   | llowing table:        |                  |             |                     | A              |                 |              |  |  |
|      | Designing belonce                                                                   |                        |                       |                  |             |                     | Amoun          | t               |              |  |  |
|      | Beginning balance                                                                   |                        |                       |                  |             | 1c<br>1d            |                |                 |              |  |  |
|      | Additions during the year                                                           |                        |                       |                  |             | 10<br>1e            |                |                 |              |  |  |
| f    | Ending balance                                                                      |                        |                       |                  |             | 1f                  |                |                 |              |  |  |
|      | Did the organization include an amount on F                                         |                        |                       |                  |             |                     | Yes            |                 | No           |  |  |
|      | If "Yes," explain the arrangement in Part XIII.                                     |                        |                       |                  |             | /··                 |                |                 | ]            |  |  |
| Par  |                                                                                     |                        |                       |                  |             | ).                  |                |                 |              |  |  |
|      | ·                                                                                   | (a) Current year       | (b) Prior year        | (c) Two years    | back (d     | I) Three years back | (e) Four       | r years         | back         |  |  |
| 1a   | Beginning of year balance                                                           | 1,357,770.             | 1,286,840             | . 1,316          | ,368.       | 1,238,932           | . 1            | ,004,           | 593.         |  |  |
| b    | Contributions                                                                       |                        |                       |                  |             | 22,577              | •              | 39,             | 836.         |  |  |
|      | Net investment earnings, gains, and losses                                          | 609,642.               | 83,792                | -16              | ,654.       | 67,467              | •              | 205,            | 437.         |  |  |
| d    | Grants or scholarships                                                              |                        |                       |                  |             |                     |                |                 |              |  |  |
| е    | Other expenditures for facilities                                                   |                        |                       |                  |             |                     |                |                 |              |  |  |
|      | and programs                                                                        |                        |                       |                  |             |                     |                |                 |              |  |  |
| f    | Administrative expenses                                                             | 10,571.                | 12,862                |                  | ,874.       | 12,608              |                | ,               | 934.         |  |  |
| g    | End of year balance                                                                 | 1,956,841.             | 1,357,770             | . 1,286          | ,840.       | 1,316,368           | . 1            | ,238,           | 932.         |  |  |
| 2    | Provide the estimated percentage of the cur                                         |                        | e (line 1g, column    | (a)) held as:    |             |                     |                |                 |              |  |  |
|      | Board designated or quasi-endowment                                                 | 73.24                  | _%                    |                  |             |                     |                |                 |              |  |  |
|      | Permanent endowment  11.94                                                          | <u>%</u>               |                       |                  |             |                     |                |                 |              |  |  |
| с    | · · · ·                                                                             | <u>4.82</u> %          |                       |                  |             |                     |                |                 |              |  |  |
| -    | The percentages on lines 2a, 2b, and 2c sho                                         | -                      |                       |                  |             |                     |                |                 |              |  |  |
| 3a   | Are there endowment funds not in the posse                                          | ession of the organiza | ation that are held   | and administere  | ed for the  | organization        | ī              | <u> </u>        |              |  |  |
|      | by:                                                                                 |                        |                       |                  |             |                     | 0-(1)          | Yes             | No<br>X      |  |  |
|      | (i) unrelated organizations                                                         |                        |                       |                  |             |                     |                |                 | X            |  |  |
| h    | (ii) related organizations<br>If "Yes" on line 3a(ii), are the related organization | tiona listad os roquir | ad on Sobodulo D      | <br>ວ            |             |                     | . 3a(ii)<br>3b |                 | - 23         |  |  |
| 4    | Describe in Part XIII the intended uses of the                                      |                        |                       | £                |             |                     | 30             |                 |              |  |  |
|      | t VI Land, Buildings, and Equipm                                                    |                        | wittent funds.        |                  |             |                     |                |                 |              |  |  |
|      | Complete if the organization answere                                                |                        | ). Part IV. line 11a. | See Form 990.    | Part X. lii | ne 10.              |                |                 |              |  |  |
|      | Description of property                                                             | (a) Cost or of         | · · · · ·             | t or other       |             | umulated            | (d) Boo        | k value         | e            |  |  |
|      |                                                                                     | basis (investm         |                       | (other)          |             | eciation            | (,             |                 |              |  |  |
| 1a   | Land                                                                                |                        |                       | 71,700.          | -           |                     | 7              | 1,7             | 00.          |  |  |
|      | Buildings                                                                           |                        | 68                    | 37,392.          | 40          | 65,423.             |                | <u>,</u><br>1,9 |              |  |  |
|      | Leasehold improvements                                                              |                        |                       |                  |             |                     |                |                 |              |  |  |
|      | Equipment                                                                           |                        |                       | 38,670.          |             | 37,615.             |                | 1,0             | 55.          |  |  |
|      | Other                                                                               |                        |                       | 22,852.          |             | 22,852.             |                |                 | 0.           |  |  |
|      | . Add lines 1a through 1e. (Column (d) must e                                       |                        | X, column (B), line   | 10c.)            |             |                     | 29             | 4,7:            | 24.          |  |  |
|      |                                                                                     |                        |                       |                  |             | Schedul             | e D (Forn      | n 990)          | 2017         |  |  |

| Sched    | ule D (Form 990) 2017          | UNITED W                    | AY      | BLACKHAWK         | REG        | ION,           | INC.         | 39                    | 9-6006734         | Page <b>3</b> |
|----------|--------------------------------|-----------------------------|---------|-------------------|------------|----------------|--------------|-----------------------|-------------------|---------------|
| Part     | VII Investments -              | <b>Other Securities</b>     | s.      |                   |            |                |              |                       |                   |               |
|          | Complete if the or             | ganization answered '       | 'Yes"   | on Form 990, Part | IV, line 1 | 1b. See        | e Form 990,  | Part X, line 12.      |                   |               |
| (a) D    | escription of security or cate | gory (including name of sec | urity)  | (b) Book valu     | le         | (c)            | Method of v  | aluation: Cost or er  | nd-of-year market | value         |
| (1) Fin  | ancial derivatives             |                             |         |                   |            |                |              |                       |                   |               |
|          | osely-held equity interest     |                             |         |                   |            |                |              |                       |                   |               |
| (3) Ot   |                                |                             |         |                   |            |                |              |                       |                   |               |
| (A)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (B)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (C)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (D)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (E)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (F)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (G)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (H)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| Total. ( | Col. (b) must equal Form 99    | 0, Part X, col. (B) line 12 | !.)►    |                   |            |                |              |                       |                   |               |
|          | VIII Investments -             |                             |         | •                 |            |                |              |                       |                   |               |
|          | Complete if the or             | ganization answered '       | 'Yes"   | on Form 990, Part | IV, line 1 | 1c. See        | e Form 990,  | Part X, line 13.      |                   |               |
|          | (a) Description of             |                             |         | (b) Book valu     |            | (c)            | Method of v  | aluation: Cost or en  | nd-of-year market | value         |
| (1)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (2)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (3)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (4)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (5)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (6)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (7)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (8)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (9)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| Total. ( | Col. (b) must equal Form 99    | 0, Part X, col. (B) line 13 | l.) ►   |                   |            |                |              |                       |                   |               |
| Part     | IX Other Assets.               |                             |         |                   |            |                |              |                       |                   |               |
|          | Complete if the or             | ganization answered '       |         |                   | IV, line 1 | I1d. See       | e Form 990,  | Part X, line 15.      |                   |               |
|          |                                |                             |         | Description       |            |                |              |                       | (b) Book va       | alue          |
| (1)      |                                |                             |         |                   | BY (       | COMM           | UNITY        |                       |                   |               |
| (2)      | FOUNDATION C                   |                             |         |                   |            |                |              |                       | 102               | ,628.         |
| (3)      | BENEFICIAL ]                   | INTEREST IN                 | PE      | RPETUAL TI        | RUST       |                |              |                       | 592               | ,714.         |
| (4)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (5)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (6)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (7)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (8)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (9)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| Total.   | (Column (b) must equal F       |                             | (B) lin | ne 15.)           |            |                |              |                       | 695               | ,342.         |
| Part     | X Other Liabiliti              | es.                         |         |                   |            |                |              |                       |                   |               |
|          | Complete if the or             | ganization answered '       | 'Yes"   | on Form 990, Part | IV, line 1 | 11e or 1       | 1f. See Forr | n 990, Part X, line 2 | 5.                |               |
| 1.       | (a) D                          | Description of liability    |         |                   | (          | <b>b)</b> Book | value        |                       |                   |               |
| (1)      | Federal income taxes           |                             |         |                   |            |                |              |                       |                   |               |
| (2)      | DUE TO DESIG                   | GNATED AGEN                 | CIE     | IS                |            | 15             | 7,510.       |                       |                   |               |
| (3)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (4)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (5)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (6)      |                                |                             |         |                   |            |                |              |                       |                   |               |
| (7)      |                                |                             |         |                   |            |                |              |                       |                   |               |

(9) 157,510. Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

.....

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2017

732053 10-09-17

(8)

12400619 788028 10021.1AU01 2017.03040 UNITED WAY BLACKHAWK REGION 10021\_11

| Sche | dule D (Form 990) 2017 UNITED WAY BLACKHAWK REGIC                                           | N, INC          | •                   | 39-     | 6006734 Page 4    |
|------|---------------------------------------------------------------------------------------------|-----------------|---------------------|---------|-------------------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Stateme                                | ents With       | Revenue per F       |         |                   |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a                  | ι.              |                     |         |                   |
| 1    | Total revenue, gains, and other support per audited financial statements                    |                 |                     | 1       | 2,975,608.        |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                         |                 |                     |         |                   |
| а    | Net unrealized gains (losses) on investments                                                | 2a              | 167,685.            |         |                   |
| b    | Donated services and use of facilities                                                      | 2b              | 25,731.             |         |                   |
| с    | Recoveries of prior year grants                                                             |                 |                     |         |                   |
| d    | Other (Describe in Part XIII.)                                                              |                 | -8,952.             |         |                   |
| е    | Add lines 2a through 2d                                                                     |                 |                     | 2e      | 184,464.          |
| 3    | Subtract line 2e from line 1                                                                |                 |                     | 3       | 2,791,144.        |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                        |                 |                     |         |                   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                            | . 4a            |                     |         |                   |
| b    | Other (Describe in Part XIII.)                                                              | 4b              |                     |         |                   |
| с    | Add lines <b>4a</b> and <b>4b</b>                                                           |                 |                     | 4c      | 0.                |
| _5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)             |                 |                     | 5       | 2,791,144.        |
| Pa   | t XII Reconciliation of Expenses per Audited Financial Statem                               | nents Witl      | n Expenses per      | Retu    | rn.               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a                  | l.              |                     |         |                   |
| 1    | Total expenses and losses per audited financial statements                                  |                 |                     | 1       | 2,163,955.        |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                           |                 |                     |         |                   |
| а    | Donated services and use of facilities                                                      | 2a              | 25,731.             |         |                   |
| b    | Prior year adjustments                                                                      | 2b              |                     |         |                   |
| С    | Other losses                                                                                | 2c              |                     |         |                   |
| d    | Other (Describe in Part XIII.)                                                              | 2d              |                     |         |                   |
| е    | Add lines 2a through 2d                                                                     |                 |                     | 2e      | 25,731.           |
| 3    | Subtract line 2e from line 1                                                                |                 |                     | 3       | 2,138,224.        |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |                 |                     |         |                   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                            |                 | 10,571.             |         |                   |
| b    | Other (Describe in Part XIII.)                                                              | 4b              | 46,791.             |         |                   |
| с    | Add lines 4a and 4b                                                                         |                 |                     | 4c      | 57,362.           |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)            |                 |                     | 5       | 2,195,586.        |
| Pa   | rt XIII Supplemental Information.                                                           |                 |                     |         |                   |
| Drow | do the descriptions required for Dart II, lines 2, 5, and 0; Dart III, lines 1, and 4; Dart | + 1) / 10000 10 | and the Dort V line | 1. Dout | V line 0. Dect VI |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

## PART V, LINE 4:

| THE | VARIOUS | ENDOWMENTS | ARE | HELD | FOR | SEVERAL | PURPOSES | INCLUDING | OPERATIONS, |
|-----|---------|------------|-----|------|-----|---------|----------|-----------|-------------|
|-----|---------|------------|-----|------|-----|---------|----------|-----------|-------------|

SCHOLARSHIPS, AND GRANTS.

| PART XI, LINE 2D - OTHER ADJUSTMENTS:                     |                            |
|-----------------------------------------------------------|----------------------------|
| DESIGNATIONS TO OTHER UNITED WAYS AND AGENCIES            | -46,791.                   |
| CHANGE IN ASSETS HELD BY COMMUNITY FOUNDATION OF SOUTHERN |                            |
| WISCONSIN                                                 | 12,838.                    |
| CHANGE IN BENEFICIAL INTEREST IN PERPETUAL TRUST          | 35,572.                    |
| INVESTMENT MANAGEMENT FEES REPORTED ON FORM 990, PART IX, |                            |
| LINE 11F                                                  | -10,571.                   |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D                     | -8,952.                    |
| 732054 10-09-17                                           | Schedule D (Form 990) 2017 |
|                                                           | REGION 10021_11            |

| Cchedule D (Form 990) 2017<br>Part XIII Supplemental Info | UNITED WAY BLACKHAWK REGION, INC.         | 39-6006734 <sub>Paç</sub> |
|-----------------------------------------------------------|-------------------------------------------|---------------------------|
|                                                           |                                           |                           |
|                                                           |                                           |                           |
|                                                           | - OTHER ADJUSTMENTS:                      |                           |
| DESIGNATIONS TO OT                                        | HER UNITED WAYS AND AGENCIES              | 46,79                     |
|                                                           |                                           |                           |
|                                                           |                                           |                           |
|                                                           |                                           |                           |
|                                                           |                                           |                           |
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|                                                           |                                           |                           |
|                                                           |                                           |                           |
|                                                           |                                           |                           |
|                                                           |                                           | Schedule D (Form 990)     |
| 32055 10-09-17                                            |                                           |                           |
| 00619 788028 10021                                        | 29<br>1AU01 2017.03040 UNITED WAY BLACKHA |                           |

| SCHEDULE I<br>(Form 990)                                                                                   | Go                 | Grants and Oth<br>overnments, ar<br>lete if the organizatio | nd Individual                         | ls in the Ŭni                                  | ted States                                                            |                                       | омв №. 1545-0047                      |
|------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| Department of the Treasury<br>Internal Revenue Service                                                     |                    | Go to www.ir                                                | Attach to Form<br>rs.gov/Form990 form |                                                | nation.                                                               |                                       | Open to Public<br>Inspection          |
| Name of the organization                                                                                   |                    |                                                             |                                       |                                                |                                                                       |                                       | Employer identification number        |
|                                                                                                            |                    | WK REGION,                                                  | INC.                                  |                                                |                                                                       |                                       | 39-6006734                            |
| Part I General Information on Grants                                                                       |                    |                                                             |                                       |                                                |                                                                       |                                       |                                       |
| 1 Does the organization maintain records                                                                   |                    |                                                             |                                       |                                                |                                                                       |                                       |                                       |
| criteria used to award the grants or as<br>Describe in Part IV the organization's p                        | sistance?          | itoring the use of grant                                    | funds in the United                   | d States                                       |                                                                       |                                       | X Yes No                              |
| Part II Grants and Other Assistance t                                                                      |                    |                                                             |                                       |                                                | anization answered "                                                  | /es" on Form 990, Par                 | t IV, line 21, for any                |
| recipient that received more that                                                                          | •                  |                                                             |                                       | 1 0                                            |                                                                       |                                       |                                       |
| <b>1 (a)</b> Name and address of organization or government                                                | (b) EIN            | (c) IRC section<br>(if applicable)                          | (d) Amount of<br>cash grant           | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| AMERICAN RED CROSS BADGER CHAPTER                                                                          |                    |                                                             |                                       |                                                |                                                                       |                                       |                                       |
| 211 N PARKER DR                                                                                            |                    |                                                             |                                       |                                                |                                                                       |                                       |                                       |
| JANESVILLE, WI 53545-3021                                                                                  | 53-0196605         | 501(C)(3)                                                   | 52,125.                               | 0.                                             |                                                                       |                                       | GENERAL SUPPORT                       |
| BELOIT MEALS ON WHEELS, INC.<br>424 COLLEGE ST<br>BELOIT, WI 53511-6310                                    | 39-1375390         | 501(C)(3)                                                   | 60,000.                               | 0.                                             |                                                                       |                                       | GENERAL SUPPORT                       |
| BELOIT REGIONAL HOSPICE, INC.<br>655 3RD ST STE 200<br>BELOIT, WI 53511-6268                               | 39-1420944         | 501(C)(3)                                                   | 11,630.                               | 0.                                             |                                                                       |                                       | GENERAL SUPPORT                       |
| BIG BROTHERS BIG SISTERS OF ROCK,<br>WALWORTH AND JEFFERSON COUNTIES,<br>INC 1239 E HUEBBE PKWY -          | 20.1122602         | 501 (0) (2)                                                 | 20,000                                | 0.                                             |                                                                       |                                       |                                       |
| BELOIT, WI 53511-1711<br>BOYS & GIRLS CLUB OF JANESVILLE,<br>INC 200 W COURT ST -                          | 39-1132693         | 501(C)(3)                                                   | 20,000.                               |                                                |                                                                       |                                       | GENERAL SUPPORT                       |
| JANESVILLE, WI 53548-3886                                                                                  | 39-1645796         | 501(C)(3)                                                   | 50,000.                               | 0.                                             |                                                                       |                                       | GENERAL SUPPORT                       |
| CATHOLIC CHARITIES, INC., DIOCESE<br>OF MADISON - 2020 E MILWAUKEE ST<br>STE 9 - JANESVILLE, WI 53545-2600 |                    | 501(C)(3)                                                   | 54,592.                               | 0.                                             |                                                                       |                                       | GENERAL SUPPORT                       |
| 2 Enter total number of section 501(c)(3)                                                                  |                    |                                                             |                                       | - •                                            |                                                                       | 1                                     | ▶ 30.                                 |
| 3 Enter total number of other organization                                                                 |                    | •                                                           | ·····                                 | ·····                                          | ·····                                                                 | ·····                                 |                                       |
| LHA For Paperwork Reduction Act Notic                                                                      | e, see the Instruc | tions for Form 990.                                         |                                       |                                                |                                                                       |                                       | Schedule I (Form 990) (2017)          |

### UNITED WAY BLACKHAWK REGION, INC.

| 39-6006734 | Page 1 |
|------------|--------|
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|                                                                          |                  | WK REGION,                       |                          |                                                |                                                                       |                                        | 9-6006734 Page                               |
|--------------------------------------------------------------------------|------------------|----------------------------------|--------------------------|------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| Part II Continuation of Grants and Other                                 | Assistance to Go | overnments and Orga              | nizations in the U       | nited States (Sche                             | edule I (Form 990), Pa                                                | rt II.)<br>I                           | 1                                            |
| (a) Name and address of organization or government                       | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
| COMMINITY ACTION THE OF DOCK AND                                         |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| COMMUNITY ACTION, INC. OF ROCK AND<br>WALWORTH COUNTIES - 20 ECLIPSE CTR |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
|                                                                          | 39-1052077       | 501(C)(3)                        | 215,500.                 | Ο.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| - BELOIT, WI 53511-3550                                                  | 39-1032077       | 501(C)(3)                        | 215,500.                 | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| EDGERTON COMMUNITY OUTREACH, INC.                                        |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| .06 S MAIN ST                                                            |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| DGERTON, WI 53534-2026                                                   | 39-1618796       | 501(C)(3)                        | 30,000.                  | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| PILEPSY FOUNDATION HEART OF                                              | 35 1010750       | 501(0)(3)                        |                          | ••                                             |                                                                       |                                        |                                              |
| ISCONSIN, INC 205 N MAIN ST                                              |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| STE 106 – JANESVILLE, WI                                                 |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| 53545-3062                                                               | 39-1370658       | 501(C)(3)                        | 7,500.                   | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| 5545-5062                                                                | 39-13/0038       | 501(C)(3)                        | 7,500.                   | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| EVERYONE COOPERATING TO HELP                                             |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| THERS, INC 65 S HIGH ST -                                                |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| JANESVILLE, WI 53548-3842                                                | 39-1222279       | 501(C)(3)                        | 45,000.                  | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| AMILY SERVICES OF SOUTHERN                                               | 55 1222275       | 501(0)(3)                        | 45,000.                  | · ·                                            |                                                                       |                                        |                                              |
| ISCONSIN AND NORTHERN ILLINOIS,                                          |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| INC 416 COLLEGE ST - BELOIT, WI                                          |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| 53511-6310                                                               | 39-0833966       | 501(C)(3)                        | 223,000.                 | Ο.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
|                                                                          | 39-0833900       | 501(C)(3)                        | 223,000.                 | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| SIRL SCOUTS OF WISCONSIN -                                               |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| BADGERLAND COUNCIL, INC 1201                                             |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| BIG HILL CT - BELOIT, WI                                                 | 20 0006221       | F01(a)(2)                        | 41 000                   | 0                                              |                                                                       |                                        |                                              |
| 3511-1501                                                                | 39-0806331       | 501(C)(3)                        | 41,000.                  | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| NATED'S EDGE CONNELL ING DOV                                             |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| LACIER'S EDGE COUNCIL, INC., BOY                                         |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| SCOUTS OF AMERICA - 2300 E RACINE                                        | 96 1145160       | E01(0)(2)                        | 40.000                   | _                                              |                                                                       |                                        |                                              |
| T - JANESVILLE, WI 53546-4368                                            | 86-1145168       | 501(C)(3)                        | 42,000.                  | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| AMILY PROMISE OF GREATER BELOIT                                          |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| 37 BLUFF ST                                                              |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
|                                                                          | 39-2035122       | 501(C)(3)                        | 10 500                   | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| BELOIT, WI 53511-5350                                                    | 33-2033122       | 501(0)(3)                        | 18,500.                  | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| HEALTHNET OF ROCK COUNTY, INC.                                           |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| 23 W MILWAUKEE ST                                                        |                  |                                  |                          |                                                |                                                                       |                                        |                                              |
| ANESVILLE, WI 53548-2981                                                 | 39-1778804       | 501(C)(3)                        | 59,010.                  | Ο.                                             |                                                                       |                                        | GENERAL SUPPORT                              |

Schedule I (Form 990)

#### UNITED WAY BLACKHAWK REGION, INC. Schedule I (Form 990)

| 39-6006734 | Page 1 |
|------------|--------|
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| Part II Continuation of Grants and Other           |                |                                  |                          | lined Otales (Och                       |                                                                       |                                        |                                       |
|----------------------------------------------------|----------------|----------------------------------|--------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| INDEPENDENT DISABILITY SERVICES,                   |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| INC 2100 E MILWAUKEE ST STE L14                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| - JANESVILLE, WI 53545-2182                        | 39-1396082     | 501(C)(3)                        | 12,942.                  | 0.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
|                                                    | 55 1550002     | 501(0)(3)                        | 12,542.                  | ۰.                                      |                                                                       |                                        | SENERAL SUITORI                       |
| JANESVILLE COMMUNITY DAY CARE                      |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| CENTER, INC 3103 RUGER AVE -                       |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| JANESVILLE, WI 53546-1937                          | 39-1101821     | 501(C)(3)                        | 37,000.                  | Ο.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
|                                                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| KANDU INDUSTRIES, INC.                             |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| ,<br>1741 ADEL ST                                  |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| JANESVILLE, WI 53546-2945                          | 39-1023165     | 501(C)(3)                        | 7,500.                   | Ο.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
| LUTHERAN SOCIAL SERVICES OF                        |                |                                  | ,                        |                                         |                                                                       |                                        |                                       |
| WISCONSIN AND UPPER MICHIGAN, INC.                 |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| - 612 N RANDALL AVE STE A -                        |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| JANESVILLE, WI 53545-1958                          | 39-0816846     | 501(C)(3)                        | 31,400.                  | Ο.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
|                                                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| NUTRITION AND HEALTH ASSOCIATES,                   |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| INC 32 E RACINE ST -                               |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| JANESVILLE, WI 53545-4822                          | 93-0848480     | 501(C)(3)                        | 10,500.                  | Ο.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
| RETIRED SENIOR VOLUNTEER PROGRAM                   |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| OF ROCK COUNTY, INC 2433 S                         |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| RIVERSIDE DR LOT 1 - BELOIT, WI                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| 53511-2477                                         | 39-1587220     | 501(C)(3)                        | 56,849.                  | Ο.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
|                                                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| SENIOR SERVICES OF ROCK COUNTY,                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| INC 1621 PLAINFIELD AVE -                          |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| JANESVILLE, WI 53545-0296                          | 39-1419850     | 501(C)(3)                        | 21,500.                  | 0.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
|                                                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| SPECIAL METHODS IN LEARNING EQUINE                 |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| SKILLS, INC N2666 COUNTY ROAD K                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| - DARIEN, WI 53114-1463                            | 39-1508173     | 501(C)(3)                        | 26,000.                  | 0.                                      |                                                                       |                                        | GENERAL SUPPORT                       |
|                                                    |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| STATELINE BOYS & GIRLS CLUBS, INC.                 |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| 1851 MOORE ST                                      |                |                                  |                          |                                         |                                                                       |                                        |                                       |
| BELOIT, WI 53511-2866                              | 39-0974673     | 501(C)(3)                        | 140,000.                 | Ο.                                      |                                                                       |                                        | GENERAL SUPPORT                       |

Schedule I (Form 990)

# Schedule I (Form 990) UNITED WAY BLACKHAWK REGION, INC.

| 39-6006734 | Page 1 |
|------------|--------|
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| (a) Name and address of organization or government                    | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|-----------------------------------------------------------------------|----------------|----------------------------------|---------------------------------|------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| STATELINE FAMILY YMCA OF BELOIT,                                      |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| INC 1865 RIVERSIDE DR - BELOIT,                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| WI 53511-3521                                                         | 39-0806449     | 501(C)(3)                        | 59,617.                         | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
|                                                                       | 33 0000113     | 551(6)(5)                        |                                 |                                                |                                                                       |                                        |                                              |
| STATELINE LITERACY COUNCIL-BELOIT,                                    |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| INC 1000 BLUFF ST - BELOIT, WI                                        |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| 53511-5167                                                            | 39-1431930     | 501(C)(3)                        | 9,868.                          | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
|                                                                       |                |                                  | ,                               |                                                |                                                                       |                                        |                                              |
| THE SALVATION ARMY                                                    |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| 514 SUTHERLAND AVE                                                    |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| JANESVILLE, WI 53545-2448                                             | 39-0806889     | 501(C)(3)                        | 46,450.                         | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| THE SALVATION ARMY                                                    |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| 628 BROAD ST                                                          |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| BELOIT, WI 53511-6347                                                 | 36-2167910     | 501(C)(3)                        | 91,000.                         | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| UNITED WAY OF DANE COUNTY, INC.                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| 2059 ATWOOD AVE                                                       | 20.0015520     | 501 ( 2) ( 2)                    | 05 000                          |                                                |                                                                       |                                        |                                              |
| MADISON, WI 53704-5388                                                | 39-0817532     | 501(C)(3)                        | 25,000.                         | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| YOUNG WOMEN'S CHRISTIAN                                               |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| ASSOCIATION OF ROCK COUNTY, INC<br>1735 S WASHINGTON ST - JANESVILLE, |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
| WI 53546-6203                                                         | 39-0808510     | 501(C)(3)                        | 125,200.                        | 0.                                             |                                                                       |                                        | GENERAL SUPPORT                              |
| WI 33340 0203                                                         | 35 0000310     | 501(0/(5/                        | 125,200.                        | 0.                                             |                                                                       |                                        | SENERAL SUITORI                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
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|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |
|                                                                       |                |                                  |                                 |                                                |                                                                       |                                        |                                              |

Schedule I (Form 990)

#### Schedule I (Form 990) (2017)

39-6006734

Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                                                                                                                   | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|-----------------------------------------------------------------|---------------------------------------|--|
|                                                                                                                                                   |                          |                          |                                       |                                                                 |                                       |  |
|                                                                                                                                                   |                          |                          |                                       |                                                                 |                                       |  |
|                                                                                                                                                   |                          |                          |                                       |                                                                 |                                       |  |
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|                                                                                                                                                   |                          |                          |                                       |                                                                 |                                       |  |
| Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. |                          |                          |                                       |                                                                 |                                       |  |

PART I, LINE 2:

UNITED WAY BLACKHAWK REGION, INC.'S GRANT ALLOCATIONS ARE ORIGINALLY

DETERMINED BASED ON THE SUCCESS OF THE CURRENT YEAR'S CAMPAIGN. AFTER AN

OVERALL AMOUNT IS DETERMINED TO BE AVAILABLE FOR ALLOCATION, AGENCIES AND

PROGRAMS MUST APPLY FOR FUNDS AND DEMONSTRATE FINANCIAL SOLVENCY, EVIDENCE

OF NEED FOR THE PROGRAM IN THE COMMUNITY, CLIENT OUTCOMES, AND COMPLIANCE

WITH NECESSARY REGULATIONS. VOLUNTEERS MAKE FINAL FUNDING DECISIONS AND

STAFF MONITOR COMPLIANCE THROUGHOUT THE TERM OF THE GRANT.

SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. Go to www.irs.gov/Form990 for the latest information.



UNITED WAY BLACKHAWK REGION, INC.

39-6006734

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

PEOPLE IN ROCK COUNTY, WISCONSIN, AND NORTHERN WINNEBAGO COUNTY,

ILLINOIS. UNITED WAY BLACKHAWK REGION'S GOAL IS TO CREATE LASTING

CHANGE BY FOCUSING ON HEALTH, EDUCATION, AND FINANCIAL STABILITY--THE

BUILDING BLOCKS FOR A GOOD LIFE.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES: INC. WORKS TO BRING TOGETHER COMMUNITY UNITED WAY BLACKHAWK REGION, MEMBERS INCLUDING AGENCY PARTNERS, GOVERNMENTS, SCHOOLS, BUSINESSES, INDIVIDUALS AND FAITH-BASED ORGANIZATIONS TO IDENTIFY THE UNDERLYING CAUSES OF PROBLEMS IN OUR COMMUNITY AND DEVELOP STRATEGIES AND PARTNERSHIPS TO ADDRESS THOSE ISSUES. UNITED WAY BLACKHAWK REGION, INC. ALSO FUNDS 2-1-1, AN ANONYMOUS HELPLINE TO CALL TO ACCESS AN EXTENSIVE DATABASE OF COMMUNITY RESOURCES. UNITED WAY BLACKHAWK REGION, INC. OFFERS A FREE, ONLINE VOLUNTEER PORTAL CALLED "GET CONNECTED" WHERE NONPROFITS MAY POST OPPORTUNITIES AND RECRUIT VOLUNTEERS AND WHERE COMMUNITY MEMBERS CAN VIEW AND RESPOND TO VOLUNTEER OPPORTUNITIES. ADDITIONALLY, LOCAL NONPROFITS ARE ABLE TO RENT OFFICE SPACE OR MEETING SPACE IN THE UNITED WAY COMMUNITY SERVICES BUILDING AT A REDUCED RATE. EXPENSES \$ 137,834. INCLUDING GRANTS OF \$ 36,874. REVENUE \$ 21,723.

 FORM 990, PART VI, SECTION B, LINE 11B:

 THE PREPARED FORM 990 IS INITIALLY REVIEWED BY THE FINANCE DIRECTOR AND THE

 PRESIDENT/CEO.
 THE RETURN IS ALSO REVIEWED BY MEMBERS OF THE GOVERNING

 BODY BEFORE THE RETURN IS FILED WITH THE IRS.

 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

 Schedule O (Form 990 or 990-EZ) (2017)

35

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| Schedule O (Form 990 or 990 EZ) (2017) | Page 2                         |
|----------------------------------------|--------------------------------|
| Name of the organization               | Employer identification number |
| UNITED WAY BLACKHAWK REGION, INC.      | 39-6006734                     |

FORM 990, PART VI, SECTION B, LINE 12C:

ALL DIRECTORS, OFFICERS AND COMMITTEE VOLUNTEERS ARE REQUIRED TO COMPLETE A CONFLICT OF INTEREST FORM ANNUALLY. THE PRESIDENT/CEO REVIEWS THESE COMPLETED FORMS AND KEEPS THEM ON FILE AT THE ORGANIZATION. DIRECTORS, OFFICERS, OR COMMITTEE MEMBERS SHALL ABSTAIN FROM VOTING ON AN ISSUE OF CONFLICT. DIRECTORS, OFFICERS, COMMITTEE MEMBERS, OR THEIR FAMILIES SHALL NOT BENEFIT UNFAIRLY IN ANY MANNER AS A RESULT OF BEING A DIRECTOR, OFFICER, OR COMMITTEE MEMBER.

FORM 990, PART VI, SECTION B, LINE 15A:

THE PRESIDENT/CEO AND ANY OFFICERS OR KEY EMPLOYEES ARE COVERED UNDER UNITED WAY BLACKHAWK REGION, INC.'S EMPLOYEE POLICIES AND PROCEDURES. THE EXECUTIVE COMMITTEE OF THE GOVERNING BODY CONDUCTS AN ANNUAL REVIEW OF THE PRESIDENT/CEO AND REPORTS A COMPENSATION CHANGE RECOMMENDATION TO THE GOVERNING BODY FOR APPROVAL AS APPROPRIATE WITHIN THE APPROVED BUDGET. THE PRESIDENT/CEO EVALUATES AND DETERMINES COMPENSATION CHANGES FOR ALL OTHER EMPLOYEES. RESEARCH FROM UNITED WAY WORLDWIDE IS USED TO OBTAIN COMPARABLE COMPENSATION INFORMATION.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MADE ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST. THE ANNUAL REPORT, FORM 990 AND AUDITED FINANCIAL STATEMENTS ARE POSTED ON THE ORGANIZATION'S WEBSITE.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

 CHANGE IN ASSETS HELD BY COMMUNITY FOUNDATION OF SOUTHERN

 732212 09-07-17
 Schedule O (Form 990 or 990-EZ) (2017)

 36

 12400619 788028 10021.1AU01
 2017.03040 UNITED WAY BLACKHAWK REGION 10021 11

| Schedule O (Form 990 or 990-EZ) (2017)<br>Name of the organization<br>UNITED WAY BLACKHAWK REGION, INC. | Page<br>Employer identification number<br>39-6006734 |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| WISCONSIN                                                                                               | 12,838                                               |
| CHANGE IN BENEFICIAL INTEREST IN PERPETUAL TRUST                                                        | 35,572                                               |
| TOTAL TO FORM 990, PART XI, LINE 9                                                                      | 48,410                                               |
|                                                                                                         |                                                      |
|                                                                                                         |                                                      |
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